Food Establishment Inspection	n Report		Score: <u>95.5</u>			
Establishment Name: 2 BROTHERS Establishment ID: 3034020319						
Location Address: 901 WAUGHTOWN ST.						
City: WINSTON SALEM						
Zip: 27107 County: 34 Forsyth Time In: $\emptyset \ 2$: $\emptyset \ 0$ g mm Time Out: $\emptyset \ 4$: $\emptyset \ 0$ mm						
Permittee: ANDRAOS BROTHERS CORP.	Total Time: 2 hrs 0 minutes					
		Category #: III				
Telephone: Wastewater System: XMunicipal/Community		FDA Establishment Type:				
•	-	No. of Risk Factor/Intervention Violation	ons: _1			
Water Supply: Municipal/Community On-Site Supply No. of Repeat Risk Factor/Intervention Violations:						
Foodborne Illness Risk Factors and Public Health In Risk factors: Contributing factors that increase the chance of developing food Public Health Interventions: Control measures to prevent foodborne illness of	borne illness.	ne illness. Good Retail Practices: Preventative measures to control the addition of pathoge				
IN OUT N/A N/O Compliance Status	OUT CDI R VR	IN OUT N/A N/O Compliance Status	OUT CDI R VR			
Supervision .2652		Safe Food and Water .2653, .2655, .2658				
1 Image: Second structure PIC Present; Demonstration-Certification by accredited program and perform duties		28 Image: Second state 29 Image: Second state 20 Image: Second state 28 Image: Second state 29 Image: Second state 29 Image: Second state 29 Image: Second state 20	1050			
Employee Health .2652 2 Image: Comparison of the second s		29 X Water and ice from approved source	210 🗆 🗆			
responsibilities & reporting		30 C Variance obtained for specialized processing methods				
3 Image: Construction of the sector of the	31.50	Food Temperature Control .2653, .2654				
4 🖾 🗌 Proper eating, tasting, drinking, or tobacco use		equipment for temperature control				
5 🛛 🗌 No discharge from eyes, nose or mouth		32 🛛 🗆 🗆 Plant food properly cooked for hot holding	1050			
Preventing Contamination by Hands .2652, .2653, .2655, .2656		33 🛛 🗆 🗠 Approved thawing methods used	1050			
6 🛛 🗌 Hands clean & properly washed	420	34 🛛 🗌 Thermometers provided & accurate				
7 🛛 🗆 🗆 🗠 No bare hand contact with RTE foods or pre-	3 1.5 0	Food Identification .2653				
8 X - Handwashing sinks supplied & accessible	210 🗆 🗆	35 ⊠ □ Food properly labeled: original container Prevention of Food Contamination .2652, .2653, .2654, .26				
Approved Source .2653, .2655		36 □ ▼ Insects & rodents not present; no unauthor				
9 🛛 🗌 Food obtained from approved source	210 🗆 🗆 🗆	27 M Contamination prevented during food				
10 Image: Second state Food received at proper temperature	210 🗆 🗆 🗆	37 Image: preparation, storage & display 38 Image: preparation preparation, storage & display 38 Image: preparation prepar				
11 Image: Second state in the second	210 🗆 🗆 🗆	39 ⊠ □ Wiping cloths: properly used & stored				
12 Image: Construction Required records available: shellstock tags, parasite destruction	210	40 X U Washing fruits & vegetables				
Protection from Contamination .2653, .2654		Proper Use of Utensils .2653, .2654				
13 🛛 🗆 🗠 Food separated & protected	31.50	41 X In-use utensils: properly stored	1050 🗆 🗆			
14 X Food-contact surfaces: cleaned & sanitized 17 X Proper disposition of returned, previously served.	31.50	42 🖾 🗆 Utensils, equipment & linens: properly store	ed, <u>1050</u>			
reconditioned, & unsafe food		A2 Single-use & single-service articles: proper				
Potentially Hazardous Food TIme/Temperature .2653 16 🛛 □ □ Proper cooking time & temperatures	31.50	43 Stored & used 44 Gloves used properly				
		Utensils and Equipment .2653, .2654, .2663				
		45 X C Approved, cleanable, properly designed,	es 210			
18 Image: Constraint of the second secon		constructed, & used				
19 X D Proper hot holding temperatures		40 🖾 🗆 used; test strips				
20 🛛 🗆 🖸 Proper cold holding temperatures	3 1.5 0	47 🗆 🔀 Non-food contact surfaces clean				
21 X Proper date marking & disposition	31.50	Physical Facilities .2654, .2655, .2656 48 🛛 🗌 Hot & cold water available; adequate press	sure 21000			
22 Time as a public health control: procedures &	210					
Consumer Advisory .2653		49 🗙 🗌 Plumbing installed; proper backflow device				
23 Image: Consumer advisory provided for faw of undercooked foods Highly Susceptible Populations .2653		50 X Sewage & waste water properly disposed	210			
24 Image: Subscription of polaritority 2000 24 Image: Subscription of polaritority Pasteurized foods used; prohibited foods not offered	31.50					
Chemical .2653, .2657		52 S Garbage & refuse properly disposed; facilit maintained				
25 🕅 🗆 🕞 Food additives: approved & properly used	10.50	53 🛛 🗌 Physical facilities installed, maintained & cl	lean 1050			
26 🔀 🗔 🗍 Toxic substances properly identified stored, & used	210 🗆 🗆	54 🗆 🔀 Meets ventilation & lighting requirements; designated areas used	1 🛛 🗆 🗆 🗆			
Conformance with Approved Procedures .2653, .2654, .2658		Total Deduc	tions: 4.5			
27 Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan	210					
North Carolina Department of Health & Human Servi		blic Health Environmental Health Section Food Protection portunity employer.	on Program			



Comment Addendum to Food Establishment Inspection Report

Establishm	nent Name: ^{2 BROTHERS}		Establishm	ent ID: <u>3034020319</u>			
City: WIN County: _ Wastewate Water Sup	ANDRAOS BROTHERS C	Zip: <u>27107</u> ity On-Site System ity On-Site System	•	n Re-Inspection	Date: <u>07/22/2014</u> Status Code: <u>A</u> Category #: <u>III</u>		
Temperature Observations							
Item	Location	Temp Item Lo	cation	Temp Item	Location	Temp	

ltem Chicken	Location display case	Temp 165	Item	Location	Temp	Item	Location	Temp
Chicken	display case	178						
Chicken	display case	168						
Pork chops	display case	147						
BBQ wings	display case	158						
Fried fish	display case	149						

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

2-102.12 Certified Food Protection Manager- No food manager on premises ANSI-accredited course certified. At least one employee who has supervisory and management responsibility and the authority to direct and control food preparation shall be a certified food protection manager through passing an ANSI-accredited program.

1

- 36 6-501.111 Controlling Pests- There are several flies in the establishment. The premises shall be maintained free of insects, rodents, and other pests.
- 47 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils- REPEAT: Cleaning is needed inside the reach in cooler and on racks, inside the display case, and on the hadles of equipment.

Person in Charge (Print & Sign):	Said	First	Ishak	Last	. Saidishak	
Regulatory Authority (Print & Sign)	Clarence	First	Edwards	Last	Clarance A Edward	
REHS ID	: 1611	- Edwards, Clare	ence		_Verification Required Date: / //	
REHS Contact Phone Number	: (_)				
North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.						
Page 2 of Food Establishment Inspection Report, 3/2013						

Establishment Name: 2 BROTHERS

Establishment ID: 3034020319

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

54 6-303.11 Intensity-Lighting- Lighting is less than 10 foot candles in the storage room as well as in the back reach in freezer. Lighting shall be provided at at atleast 10 foot candles in the storage room and 20 foot candles in the reach in freezer.





Spell

Comment Addendum to Food Establishment Inspection Report

Establishment Name: 2 BROTHERS

Establishment ID: 3034020319

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



√ Spell Establishment Name: 2 BROTHERS

Establishment ID: 3034020319

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



Spell

Establishment Name: 2 BROTHERS

Establishment ID: 3034020319

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Spell