<u> </u>	<u> </u>	<u> </u>	Ŀ١	<u>st</u>	<u>ablishment Inspection</u>	<u>R</u>	ep	0	<u>rt</u>							Sco	ore: <u>9</u>	<u>)7.5</u>	5_	_
Establishment Name: WINSTON LAKE CONCESSIONS Establishment ID: 3034012338																				
Location Address: 3535 WINSTON LAKE RD SInspection Re-Inspection																				
City: WINSTON SALEM State: NC								Date: 05/17/2018 Status Code: A												
Zip: 27105 County: 34 Forsyth								Time In: $09:30\%$ am Time Out: $12:15\%$ pm												
									Total Time: 2 hrs 45 minutes											
	Permittee: CITY OF WINSTON SALEM Telephone: (336) 722-2236									Category #:										
	-						_		_				FI	DA	Ε	stablishment Type: Fast Food Restaurant				
	Wastewater System: ⊠Municipal/Community ☐ On-Site System:										No. of Risk Factor/Intervention Violations: 0									_
Wate	er (Su	p	ply	y: ⊠Municipal/Community □ On-	Site	Sι	ıpp	oly				Ν	0. 0	of	Repeat Risk Factor/Intervention Viola	tions:			_
Foodborne Illness Risk Factors and Public Health Interventions									Good Retail Practices											
Risk factors: Contributing factors that increase the chance of developing foodborne illness.								Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.												
	OU	_	_		ventions: Control measures to prevent foodborne illness o	r injury.	-	CDI	D	VD		IN.	OUT	N/A	NIC		OUT	CDI	<u> </u>	
Sup			_	N/O	Compliance Status	001	<u>' '</u>	CDI	R	VK	S		_		_	Compliance Status Vater .2653, .2655, .2658	001	CDI	K	/K
1 🛛	$\overline{}$] [$\overline{}$		PIC Present; Demonstration-Certification by accredited program and perform duties	2	0				28			X		Pasteurized eggs used where required	1 0.5 0		<u> </u>	$\overline{}$
Emp	loye	ee F	lea	lth	.2652						29	X				Water and ice from approved source	210		<u> </u>	$\overline{}$
2]			Management, employees knowledge; responsibilities & reporting	3 1.5	0				30		П	×		Variance obtained for specialized processing	1 0.5 0		7	_
3 🗷]			Proper use of reporting, restriction & exclusion	3 1.5	0					\perp	Ten		atu	methods ire Control .2653, .2654				
$\overline{}$		ygie	nic	c Pr	actices .2652, .2653						31					Proper cooling methods used; adequate equipment for temperature control	1 0.5 0			$\bar{\exists}$
4	+]			Proper eating, tasting, drinking, or tobacco use	21	0				32				X	Plant food properly cooked for hot holding	1 0.5 0			$\overline{}$
5 🛚	_	_	⊥		No discharge from eyes, nose or mouth	1 0.5	0				33					Approved thawing methods used	1 0.5 0		\dashv	$\overline{}$
$\overline{}$	$\overline{}$	ing	Co	nta	mination by Hands .2652, .2653, .2655, .2656											Thermometers provided & accurate	1 0.5 0	\vdash		_
6 🗵	+-]	_		Hands clean & properly washed No bare hand contact with RTE foods or pre-	4 2						ood	Ider	ntific	ati	·	L 8-3 C			
7 🛭	+] [4	Ш	approved alternate procedure properly followed	3 1.5	-	Ц	Ц	Ц	-	X				Food properly labeled: original container	210			$\bar{}$
8]	_		Handwashing sinks supplied & accessible	21	0				Р	reve	ntic	n of	Fo	ood Contamination .2652, .2653, .2654, .2656, .2657	1			
App	$\overline{}$	\neg	Sou	irce				<u></u>			36	X				Insects & rodents not present; no unauthorized animals	210]	
9 🗵	+	+	1		Food obtained from approved source	2 1	H	4			37	X				Contamination prevented during food preparation, storage & display	210] [
10	+	1	4	X	Food received at proper temperature	21	\vdash				38	X				Personal cleanliness	1 0.5 0		<u> </u>	$\overline{}$
11 🛮	L]	4		Food in good condition, safe & unadulterated Required records available: shellstock tags,	21	0	Щ	Ц	Ш	39	X	П			Wiping cloths: properly used & stored	1 0.5 0		7	$\overline{}$
12 🗆] [2	_		parasite destruction	21	0				40		П	П		Washing fruits & vegetables	1 0.5 0	\vdash		<u>-</u>
	$\overline{}$	$\overline{}$	\neg		Contamination .2653, .2654	211		\exists				\perp	er Us	se of	f Ut	tensils .2653, .2654			-71	
13	+	+	4		Food separated & protected	3 1.5	H	믝			41	×				In-use utensils: properly stored	1 0.5 0			\exists
14	+-		4		Food-contact surfaces: cleaned & sanitized Proper disposition of returned, previously served,	3 1.5	0	믜		빌	42	×				Utensils, equipment & linens: properly stored, dried & handled	1 0.5 0		<u> </u>	\overline{a}
15 X			Hai	705	reconditioned, & unsafe food	21	0	Щ	Ш	Ш		X	П			Single-use & single-service articles: properly	1 0.5 0	П	寸	_
16 🗆	nua		$\overline{}$		dous Food Time/Temperature .2653 Proper cooking time & temperatures	3 1.5		$\neg I$	ПΙ	Ħ	44					stored & used Gloves used properly	1 0.5 0			_
17 🗆	-)] [+	X	Proper reheating procedures for hot holding	3 1.5	0	\exists				\perp	ils a	and I	Equ	uipment .2653, .2654, .2663	1 890			
18 🗆	F)] [+	N N	Proper cooling time & temperatures	3 1.5					45		X			Equipment, food & non-food contact surfaces approved, cleanable, properly designed,	2 🗶 0		X	_
19 🗆	F)] [+	X X	Proper hot holding temperatures		0	#				×				constructed, & used Warewashing facilities: installed, maintained, &			7	_ _
20 🔀)] [_		Proper cold holding temperatures	3 1.5		╡			47					used; test strips Non-food contact surfaces clean	1 0.5 0			_ _
21 🔀	+		_		Proper date marking & disposition		0				_	hysi	cal	Faci	litie		1 0.3 0			
\vdash] [2	+		Time as a public health control: procedures &	=	0	7			48	T				Hot & cold water available; adequate pressure	210			$\overline{}$
22 Con	SUM		_	visc	records .2653		الصار				49	X				Plumbing installed; proper backflow devices	2 1 0		7	$\overline{}$
23 🗆] [2	$\overline{}$		Consumer advisory provided for raw or undercooked foods	1 0.5	0				50		П			Sewage & waste water properly disposed	210			$\overline{}$
High	lly S	Susc	сер	tibl	e Populations .2653						51			П		Toilet facilities: properly constructed, supplied	1 0.5 0			_
24 🗆			3		Pasteurized foods used; prohibited foods not offered	3 1.5	0							닏		& cleaned Garbage & refuse properly disposed; facilities				_
Che	mica	$\overline{}$	Ţ		.2653, .2657			Ţ			52		×			maintained			X	_
25 🗆	╙] [2	4		Food additives: approved & properly used	1 0.5	0	4	\sqcup		53	\vdash	X			Physical facilities installed, maintained & clean		-	X	
26	_]		Toxic substances properly identified stored, & used	21	0				54		X			Meets ventilation & lighting requirements; designated areas used			X	
	torn	\neg	$\overline{}$	with	n Approved Procedures .2653, .2654, .2658 Compliance with variance, specialized process,			7								Total Deductions:	2.5			
27 🗀	լ∟] [2	<u> </u>		reduced oxygen packing criteria or HACCP plan	2 1	LUII	ᆜ	Ш	Ш	L									





ctablich	Commen ment Name: WINSTON L		o Food I		nent Inspection ment ID: 3034012338	Report							
	ment Name: WINSTON L		EStabiishr ⊠Inspecti	5/17/2018									
City:_W	INSTON SALEM		tate: NC_	Comment Addendum Attached? Status Code: A Water sample taken? Yes No Category #: II									
County:	34 Forsyth	Zip:_ ²⁷¹⁰⁵											
	ter System: Municipal/Com		Email 1: duggins41@yahoo.com										
Water Su	pply: ⊠ Municipal/Comi ee: CITY OF WINSTON SA	munity On-Site System		Email 2:									
	one: (336) 722-2236		Email 3:										
		Temp	perature (Observation	S								
	Effectiv	e January 1, 20 ⁻	19 Cold F	Holding wil	I change to 41 de	grees							
Item servsafe	Location SAmantha Pendleton	Temp Item	Location	•	•	Location	Temp						
ranch dress	sing prep unit	36											
bologna	prep unit	37											
cheese	reach in cooler	36											
hot water	3 compartment sink	135											
hot water	front hand sink	117											
quat	spray bottle	400											
	Violations cited in this reno			Corrective A	ctions stated in sections 8-405.11	of the food	code						
арр	tification and Classificatio roved. 01.113 Covering Recepta		·										
sink 6-50	01.11 Repairing-Premises a. Seal pipe penetrations i 01.12 Cleaning, Frequenc Restrictions - C Mild floo	n ceiling in can wash i cy	room. Physi	ical facilities sh	all be in good repair.								
Lock Text		First		Last	A 0								
Person in (Charge (Print & Sign): Sa	amantha	Pendleton		die		-						
Regulatory	Authority (Print & Sign): ^{Ai}	<i>First</i> manda	Taylor	Last	S								
. ,			ndo		V 10 11 5 11 15								
	_	2543 - Taylor, Amar			_ Verification Required Date	e:/ _	_/						
REH	S Contact Phone Number:												
Ships	North Carolina Department of h	• Pealth & Human Services DHHS و DHHS	וטואוט of Pub is an equal op	lic Health • Enviror portunity employer.	nmental Health Section • Food	Protection P נ	rogram						

Establishment Name: WINSTON LAKE CONCESSIONS Establishment ID: 3034012338

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



6-303.11 Intensity-Lighting - C Repeat violation(with improvements made). Lighting low at front prep table (35 footcandles) and right mens urinal at 16 footcandles. Continue to increase lighting throughout facility. Lighting shall be 50 footcandles at food prep areas and 20 footcandles at plumbing fixtures.





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