| Food Establishment Inspection   | Report         | 5  | Score: <u>97.5</u>   |  |  |
|---|----------------|--|----------------------|--|--|
| Establishment Name: THE LOOP PIZZA AND GRILL  |                | Establishment ID: 3034012136   |                      |  |  |
| Location Address: 1030 SOUTH MAIN STREET  |                | Inspection Re-Inspection   |                      |  |  |
| City: KERNERSVILLE  | State: NC      | NC Date: Ø 2 / 16 / 2017 Status Code: A  |                      |  |  |
| Zip: 27284 County: 34 Forsyth   |                | Time In: $02:35 \otimes pm$ Time Out: $05:00 \otimes pm$   |                      |  |  |
| Permittee: KVILLE LOOP LLC  |                | Total Time: 2 hrs 25 minutes   |                      |  |  |
| Telephone:         (336) 992-4400   |                | Category #: _IV  |                      |  |  |
| Wastewater System: Municipal/Community [  | On-Site Sve    | FDA Establishment Type: Full-Service Restaura  | nt                   |  |  |
| Water Supply: XMunicipal/Community On-  |                | No. of Risk Factor/Intervention Violations   |                      |  |  |
|   | Site Supply    | No. of Repeat Risk Factor/Intervention Vi  | olations:            |  |  |
| Foodborne Illness Risk Factors and Public Health Int<br>Risk factors: Contributing factors that increase the chance of developing foodt<br>Public Health Interventions: Control measures to prevent foodborne illness of  | oorne illness. | Good Retail Practices<br>Good Retail Practices: Preventative measures to control the addition of p<br>and physical objects into foods.   | athogens, chemicals, |  |  |
| IN OUT N/A N/O Compliance Status  | OUT CDI R VR   | IN OUT N/A N/O Compliance Status   | OUT CDI R VR         |  |  |
| Supervision .2652   |                | Safe Food and Water .2653, .2655, .2658  |                      |  |  |
| □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □   |                | 28  Pasteurized eggs used where required   |                      |  |  |
| Employee Health     .2652       2     Image: Comparison of the state of the st | 31.50000       | 29 X Water and ice from approved source  | 210                  |  |  |
| 2     C     respoñsibilities & reporting       3     3     C     Proper use of reporting, restriction & exclusion   | 31.50          | 30 C K Variance obtained for specialized processing methods  |                      |  |  |
| Good Hygienic Practices .2652, .2653  |                | Food Temperature Control .2653, .2654  |                      |  |  |
| 4 🛛 🗌 Proper eating, tasting, drinking, or tobacco use  | 210            |  |                      |  |  |
| 5 🛛 🗆 No discharge from eyes, nose or mouth   | 10.50          | 32 C Plant food properly cooked for hot holding  |                      |  |  |
| Preventing Contamination by Hands .2652, .2653, .2655, .2656  |                | 33 🛛 🗆 🗠 Approved thawing methods used   |                      |  |  |
| 6 Hands clean & properly washed   | 42 🗙 🗙 🗆 🗆     | 34 X         Thermometers provided & accurate           Food Identification         .2653  |                      |  |  |
| 7 🛛 🗆 🗆 🗠 No bare hand contact with RTE foods or pre-<br>approved alternate procedure properly followed   | 31.50          | 35 ⊠ □ Food properly labeled: original container   | 21000                |  |  |
| 8 🛛 🗆 Handwashing sinks supplied & accessible   | 210            | Prevention of Food Contamination .2652, .2653, .2654, .2656, .2  | 2657                 |  |  |
| Approved Source .2653, .2655  |                | 36       ☑       Insects & rodents not present; no unauthorized animals  | 210 🗆 🗆 🗆            |  |  |
| 9 X     Food obtained from approved source  |                | 37 🛛 🗌 Contamination prevented during food preparation, storage & display  | 210                  |  |  |
| 10   Image: Second received at proper temperature   |                | 38 🛛 🗌 Personal cleanliness  | 10.50                |  |  |
| 11 X       Food in good condition, safe & unadulterated         11 X       Required records available: shellstock tags,   |                | 39 🔲 🔀 Wiping cloths: properly used & stored   |                      |  |  |
| 12     Image: Construction records available: Shellstock tags, parasite destruction       Protection from Contamination     .2653, .2654  | 210            | 40 🔀 🔲 🗍 Washing fruits & vegetables   | 10.50                |  |  |
| 13 X C Food separated & protected   | 31.50          | Proper Use of Utensils .2653, .2654  |                      |  |  |
| 14 🛛 🗌 Food-contact surfaces: cleaned & sanitized   | 31.50          | 41 🖾 🗌 In-use utensils: properly stored  |                      |  |  |
| 15 🛛 🗆 Proper disposition of returned, previously served, reconditioned, & unsafe food  | 210            | 42 🛛 🗆 Utensils, equipment & linens: properly stored, dried & handled  | 1050                 |  |  |
| Potentially Hazardous Food Time/Temperature .2653   |                | 43 🖾 🗆 Single-use & single-service articles: properly stored & used  | 10.50                |  |  |
| 16 🛛 🗆 🗆 Proper cooking time & temperatures   | 31.50          | 44 🔀 🔲 Gloves used properly  | 10.50                |  |  |
| 17  Proper reheating procedures for hot holding   | 31.50          | Utensils and Equipment .2653, .2654, .2663   |                      |  |  |
| 18 🛛 🗆 🗆 Proper cooling time & temperatures   | 31.50          | 45 Approved, cleanable, properly designed, constructed, & used   |                      |  |  |
| 19 🛛 🗀 🗀 Proper hot holding temperatures  | 31.50          | 46 🖾 🗆 Warewashing facilities: installed, maintained, & used; test strips  | 10.50                |  |  |
| 20 🛛 🗆 🗆 Proper cold holding temperatures   | 3 1.5 0        | 47 🔀 🗌 Non-food contact surfaces clean   | 10.50                |  |  |
| 21 🗌 🔀 🔲 Proper date marking & disposition  | 315 🗙 🗙 🗆 🗆    | Physical Facilities .2654, .2655, .2656  |                      |  |  |
| 22 I I I I I I I I I I I I I I I I I I  | 210            | 48 🖾 🔲 🔲 Hot & cold water available; adequate pressure   | 210 🗆 🗆              |  |  |
| Consumer Advisory .2653   |                | 49 🛛 🗌 Plumbing installed; proper backflow devices   | 210 🗆 🗆              |  |  |
| 23 X Consumer advisory provided for raw or<br>undercooked foods   |                | 50 🛛 🗌 Sewage & waste water properly disposed  | 210 🗆 🗆              |  |  |
| Highly Susceptible Populations     .2653       24     Image: State and the state and  | 31.50          | 51       Image: State Stat               | 1050                 |  |  |
| 24         Image: Chemical         Offered           Chemical         .2653, .2657  |                | 52     Image: Second seco | 1050                 |  |  |
| 25 🗆 🖾 Food additives: approved & properly used   | 10.50          | 53 🗆 🔀 Physical facilities installed, maintained & clean   |                      |  |  |
| 26 🛛 🗌 🗌 Toxic substances properly identified stored, & used  | 210            | 54     Image: State of the stat | 105 🗙 🗆 🗆            |  |  |
| Conformance with Approved Procedures .2653, .2654, .2658  |                | Total Deduction  | s· 2.5               |  |  |
| 27 Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan   | 210            |  | 3.                   |  |  |
|   |                | ublic Health   Environmental Health Section  Food Protection Propportunity employer.   | cr CR                |  |  |



| Food | Establis | hment Inspection Report |
|------|----------|-------------------------|
|      |          |                         |

## **Comment Addendum to Food Establishment Inspection Report**

| Establishment Name | THE LOOP PIZZA AND GRILL |
|--------------------|--------------------------|
|                    |                          |

Establishment ID: 3034012136

| Location Ad   | dress: 1030 SOUTH MAIN S     | STREET            |
|---------------|------------------------------|-------------------|
| City: KERNE   | RSVILLE                      | State: NC         |
| County: 34 I  | <sup>=</sup> orsyth          | Zip: <u>27284</u> |
| Wastewater Sy | /stem: 🛛 Municipal/Community | On-Site System    |
| Water Supply: | 🔀 Municipal/Community        | On-Site System    |
| Permittee: _  | KVILLE LOOP LLC              |                   |
|               |                              |                   |

 Inspection
 Re-Inspection
 Date: 02/16/2017

 Comment Addendum Attached?
 Status Code: A

Category #: \_IV

Email 1: mdtargett@yahoo.com

| Email | 2:       |
|-------|----------|
| Linan | <u> </u> |

Email 3:

Telephone: (336) 992-4400

6

| Temperature Observations |                      |           |                 |                            |            |                     |                      |             |
|--------------------------|----------------------|-----------|-----------------|----------------------------|------------|---------------------|----------------------|-------------|
| tem<br>Michael           | Location<br>07/24/17 | Temp<br>0 | Item<br>Lettuce | Location<br>Burger station | Temp<br>39 | ltem<br>Potato soup | Location<br>Hot hold | Temp<br>154 |
| Hot water                | 3 comp sink          | 147       | Romaine         | Salad station              | 43         | Beverage            | Air temp             | 41          |
| Chlorine                 | 3 comp sink          | 50        | Spinach         | Salad station              | 40         | Tomato              | Hot hold             | 155         |
| Chlorine                 | Dish machine         | 100       | Chicken         | Salad station              | 44         | Romaine             | WIC                  | 44          |
| Tomatoes                 | Pizza make unit      | 42        | Chicken         | Final                      | 184        | Spring mix          | WIC                  | 42          |
| Ham                      | Pizza make unit      | 47        | Chicken         | Cooling                    | 57         | Salmon              | WIC                  | 42          |
| Mixed fruit              | Burger station       | 40        | Hamburger       | Final                      | 183        | Hamburger           | Meat drawer          | 43          |
| Tomatoes                 | Burger station       | 43        | French onion    | Hot hold                   | 150        |                     |                      |             |
|                          |                      |           |                 |                            |            |                     |                      |             |

**Observations and Corrective Actions** 

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

2-301.14 When to Wash - P- 0 pts. One food employee washed hands and turned off water faucet using bare hands. Employees shall was their hands after engaging in activities that contaminate the hands and shall use a barrier such as paper towels to turn off water faucet. CDI- Employee was asked to re-wash hands. Observed proper handwashing procedure by employee.

- 3-501.17 Ready-To-Eat Potentially Hazardous Food (Time/Temperature Control for Safety Food), Date Marking PF- 0 pts. One bag of spinach in reach-in cooler not labeled to indicate open date or discard date. Person in charge stated bag of spinach was opened during lunch on 02/15. Potentially hazardous food opened and held in food establishment for more than 24 hours shall be marked to indicate the or day by which the food shall be consumed on the premises, sold, or discarded after 7 days if held at 41F or below and 4 days at 45F or below. CDI- Spinach labeled.
- 39 3-304.14 Wiping Cloths, Use Limitation C- Two wet wiping cloths maintained outside of sanitizer solution on prep table. When not in-use, cloths shall be maintained in sanitizer solution. CDI- Person in charge removed cloths.

| Person in Charge (Print & Sign):   | Michael       | First                     | Targett   | Last                 | Martant                         |
|--|---------------|---------------------------|-----------|----------------------|---------------------------------|
| Regulatory Authority (Print & Sign)  | :Eva          | First                     | Robert I  | <i>Last</i><br>REHSI | Chattheft REAS                  |
| REHS ID  | : 2551        | - Robert, Eva             |           |                      | Verification Required Date: / / |
| REHS Contact Phone Number  | : ( <u>33</u> | <u>6)703</u> - <u>313</u> | <u>35</u> |                      |                                 |
| North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer. |               |                           |           |                      |                                 |
| Page 2 of Food Establishment Inspection Report, 3/2013   |               |                           |           |                      |                                 |

Establishment ID: 3034012136

| Observations and Co  | orrective Actions  |
|--|--|
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4-501.11 Good Repair and Proper Adjustment-Equipment - C- Equipment repair/replacement is needed on the following: leak at canwash; readjust shelf by oven; torn gasket on pizza unit; three damaged cambro pans and one lid; rusted shelving inside walk-in cooler; minor rust on shelving unit storing canned food and chemicals. Equipment shall be maintained in good repair.

- 53 6-201.11 Floors, Walls and Ceilings-Cleanability C- REPEAT. Floor is losing finish in dish machine and three compartment sink area. Repair floor to maintain easily cleanable surface. Recaulk prep sinks and dish machine. Replace stained ceiling tiles in women's restroom. Physical facilities shall be easily cleanable.
- 54 6-303.11 Intensity-Lighting C- 0 pts. Low lighting measured at prep tables by sink 28-48 foot candles, grill and stove line 22-34 foot candles, prep table by oven 32-39 foot candles, burger station 23-40 foot candles. Lighting shall be at least 50 foot candles in areas of food prep. Increase lighting.





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