| Γ(   | UL   | <i>u</i>          | Е           | <u>.5</u> l | labiistiment inspection  | Re      | μυι  | ι   |          |               |               |               |                        | 50  | ore           |          | <u>".</u> | <u>. ၁</u> | _            |
|--|--|-------------------|-------------|-------------|--|---------|--|---|----------|---------------|---------------|---------------|------------------------|---|---------------|----------|-----------|------------|--------------|
| Es   | tak  | olis              | hn          | ner         | nt Name: MICKEY'S CAFE   |         |  |   |          |               |               | E             | st                     | ablishment ID: 3034012100   |               |          |           |            |              |
|  |  |                   |             |             | ress: 265 WEST MOUNTAIN STREET   |         |  |   |          |               |               |               |                        |   |               |          |           |            |              |
| Cit  | tv:  | KE                | RN          | ERS         | SVILLE   | State   | . NC   | )   |          |               | Da            | ate           | : 0                    | 09/13/2017 Status Code: A   |               |          |           |            |              |
|  | -  |                   | 284         |             | County: _34 Forsyth  | Olalo.  | . —  |   |          | _             | Tii           | me            | -<br>Ir                | n: 1 Ø : 5 Ø ⊗ am Time Out: Ø 2 : 5   | Ø             | ) a      | m         |            |              |
| •  |  |                   |             |             | MICKEY'S CAFE INC.   |         |  |   |          |               |               |               |                        | ime: 4 hrs 0 minutes  | •             | , p      |           |            |              |
|  |  |                   | ee:         | ' -         |  |         |  |   |          | _             | Ca            | ate           | go                     | ry #: IV  |               |          |           |            |              |
|  | Telephone: (336) 996-0676                                      |                   |             |             |  |         |  | FDA Establishment Type: Full-Service Restaurant |          |               |               |               |                        |   |               |          |           |            |              |
|  |  |                   |             |             | System: Municipal/Community  |         |  | •   | tem      |               |               |               |                        | Risk Factor/Intervention Violations:  | 4             |          |           |            | _            |
| N  | ate  | r S               | up          | ply         | y: ⊠Municipal/Community □On-   | Site S  | uppl   | У   |          |               |               |               |                        | Repeat Risk Factor/Intervention Viola   |               | <br>าร:  | _1        |            |              |
| _  | Foodborne Illness Risk Factors and Public Health Interventions |                   |             |             |  |         |  |   |          |               |               |               | O and Datail Dunations |   | =             | _        |           | _          |              |
| Risk factors: Contributing factors that increase the chance of developing foodborne illness. |  |                   |             |             |  |         | Good Retail Practices  Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, |   |          |               |               |               |                        |   |               |          |           |            |              |
| F  | ubli   | Не                | alth I      | Inter       | ventions: Control measures to prevent foodborne illness or                                   | injury. |  |   |          |               |               |               |                        | and physical objects into foods.  | J,            |          |           | ,          |              |
|  |  |                   | N/A         | N/O         | Compliance Status  | OUT     | CDI R  | VR  | $\vdash$ | IN C          |               |               |                        | F   | ou            | T        | CDI       | R          | VR           |
| $\overline{}$  | upe  |                   |             |             | .2652 PIC Present; Demonstration-Certification by  |         |  |   | T.       | $\overline{}$ | $\overline{}$ | $\overline{}$ | d W                    | ater .2653, .2655, .2658  |               | _        |           |            |              |
|  |  |                   | □<br>e He   | alth        | accredited program and perform duties .2652  | 2 0     |  |   | $\vdash$ | -             |               | X             |                        | Pasteurized eggs used where required  | 10            | #        | $\vdash$  |            | H            |
| $\neg$   | ×  | □                 | 5 116       | aitii       | Management, employees knowledge; responsibilities & reporting                                | 3 1.5 0 |  |   | 29       | +             |               |               |                        | Water and ice from approved source  | 2 1           |          |           | Ш          | 닏            |
| 3  | X  |                   |             |             | Proper use of reporting, restriction & exclusion   | 3 1.5 0 |  |   | 30       |               |               | ×             | _                      | Variance obtained for specialized processing methods                                      | 1 0.          | 5 0      |           |            | Е            |
|  |  | Hv                | neir        | ic Pı       | ractices .2652, .2653  | 3 1.30  | 11-11-   | 7  -  |          | $\overline{}$ | em            | per           | atuı                   | re Control .2653, .2654 Proper cooling methods used; adequate                             |               | Ţ        |           |            |              |
| 4  | ×  |                   | gion        |             | Proper eating, tasting, drinking, or tobacco use   | 2 1 0   | 1010   | П   | 31       | $\rightarrow$ | Щ             |               |                        | equipment for temperature control   | 1 0           | F        |           | Ш          | 닏            |
| 5  | ×  | $\overline{\Box}$ |             |             | No discharge from eyes, nose or mouth  | 1 0.5 0 |  | 1   | 32       |               |               |               | X                      | Plant food properly cooked for hot holding  | 1 0.          | 5 0      |           |            | P            |
| _  |  | ntin              | g Co        | onta        | mination by Hands .2652, .2653, .2655, .2656   |         | -11-   |   | 33       |               |               |               | X                      | Approved thawing methods used   | 1 0           | .5 0     |           |            |              |
| 6  | X  |                   |             |             | Hands clean & properly washed  | 420     |  |   | 34       | X             |               |               |                        | Thermometers provided & accurate  | 1 0.          | 5 0      |           |            |              |
| 7  | X  |                   |             |             | No bare hand contact with RTE foods or pre-  | 3 1.5 0 |  | ᅦ   |          | od l          | den           | tific         | atio                   | on .2653  |               | F        |           |            |              |
| 8  | ×  | $\overline{\Box}$ |             |             | approved alternate procedure properly followed Handwashing sinks supplied & accessible       | 2 1 0   |  | 1   | 35       | _             |               |               | _                      | Food properly labeled: original container   | 2 1           | 0        |           |            | 巳            |
|  |  | oved              | l So        | urce        |  |         | 1-1-   |   |          | $\overline{}$ | $\neg$        | n of          | Fo                     | od Contamination .2652, .2653, .2654, .2656, .265   | $\overline{}$ | F        |           |            |              |
| 9  | X  |                   |             |             | Food obtained from approved source   | 210     |  |   | 36       | $\rightarrow$ |               |               |                        | animals   | $\vdash$      | 0        |           | Ш          | 닏            |
| 10   |  |                   |             | ×           | Food received at proper temperature  | 210     |  | d   | 37       |               | X             |               |                        | Contamination prevented during food preparation, storage & display                        | 2 1           | X        |           |            | E            |
| 11   | ×  | $\overline{\Box}$ |             |             | Food in good condition, safe & unadulterated   | 210     |  |   | 38       | X             |               |               |                        | Personal cleanliness  | 1 0.          | 5 0      |           |            |              |
| 12   |  | $\overline{\Box}$ | $\boxtimes$ | П           | Required records available: shellstock tags,   | 210     | -  |   | 39       | ×             |               |               |                        | Wiping cloths: properly used & stored   | 10.           | 30       |           |            |              |
|  | rote   | ctio              |             | om C        | parasite destruction Contamination .2653, .2654  |         | 11-11-   | 1   | 40       | X             |               |               |                        | Washing fruits & vegetables   | 1 0.          | 5 0      |           |            |              |
| $\overline{}$  | X  |                   |             |             | Food separated & protected   | 3 1.5 0 | 100  |   | -        | -             | Us            | e of          | Ut                     | ensils .2653, .2654   |               |          |           |            |              |
| $\dashv$   |  | X                 |             |             | Food-contact surfaces: cleaned & sanitized   | 3 1.5   |  | 1   | 41       | X             |               |               |                        | In-use utensils: properly stored  | 1 0.          | 5 0      |           |            |              |
| $\dashv$   | X  | П                 |             |             | Proper disposition of returned, previously served,   | 210     |  |   | 42       |               |               |               |                        | Utensils, equipment & linens: properly stored, dried & handled                            | 1 0.          | 5 0      |           |            |              |
|  |  | ntial             | v Ha        | azar        | reconditioned, & unsafe food<br>dous Food Tlme/Temperature .2653                             |         | 1111-  | 1   | 43       |               | X             |               |                        | Single-use & single-service articles: properly stored & used                              | 1 0.          | 5 🗶      |           |            |              |
| 16   | X  |                   |             |             | Proper cooking time & temperatures   | 3 1.5 0 |  |   | 44       | X             |               |               |                        | Gloves used properly  | 1 0.          | .5 0     |           |            |              |
| 17   | X  |                   |             |             | Proper reheating procedures for hot holding  | 3 1.5 0 |  | 10  | $\perp$  |               | ls a          | nd I          | Equ                    | ipment .2653, .2654, .2663  |               |          |           |            |              |
| 18   | X  | $\overline{\Box}$ |             |             | Proper cooling time & temperatures   | 3 1.5 0 |  |   | 45       |               | ×             |               |                        | Equipment, food & non-food contact surfaces approved, cleanable, properly designed,       | 2 1           | ×        |           |            |              |
| 19   |  | $\boxtimes$       |             |             | Proper hot holding temperatures  | 3 1.5   |  |   | 4/       |               | $\exists$     |               |                        | constructed, & used Warewashing facilities: installed, maintained, &                      |               |          |           |            |              |
| $\dashv$   |  |                   |             |             |  | 3 1.5 0 | +  |   | 46       | _             |               |               |                        | used; test strips   | 1 0.          | +        |           |            | Ë            |
| 20   | ×  |                   |             |             | Proper cold holding temperatures   |         |  |   | $\perp$  |               |               | -00:          | 1:4:0                  | Non-food contact surfaces clean s .2654, .2655, .2656                                     | 1 0.          | .5 0     | Ш         | Ш          | L            |
| 21   |  | X                 |             |             | Proper date marking & disposition  Time as a public health control: procedures &             | 3 🗙 0   | +  |   |          | ysic          |               | aci           | nue                    | Hot & cold water available; adequate pressure   | 2 1           |          |           |            | П            |
| 22   |  | Ш                 | X           | <u> </u>    | records  | 210     |  |   | 49       | -+            |               |               |                        | Plumbing installed; proper backflow devices   | 2 1           | F        |           |            | Ē            |
| 22<br>C  | ons  | ume               | r Ac        | dviso       | Consumer advisory provided for raw or  | 1 0.5 0 |  |   | $\vdash$ | -+            | =             |               |                        |   | FF            | $\pm$    |           |            | Ë            |
| دع<br>H  | <br>lighl  | v Sı              |             | ptih        | undercooked foods le Populations .2653   |         | 1  | الا   | 50       | $\rightarrow$ |               |               |                        | Sewage & waste water properly disposed  Toilet facilities: properly constructed, supplied | 2 1           | $\equiv$ |           |            | 닏            |
| 24   |  |                   | X           |             | Pasteurized foods used; prohibited foods not offered   | 3 1.5 0 |  |   | $\vdash$ | X [           | 븨             | Ш             |                        | & cleaned   | 1 0.          | .5 0     | Ш         |            | Ľ            |
| C  | hen  | nical             |             |             | .2653, .2657   |         |  |   | 52       |               |               |               |                        | Garbage & refuse properly disposed; facilities maintained                                 | 1 0.          | .5 0     |           |            |              |
| 25   | X  |                   |             |             | Food additives: approved & properly used   | 1 0.5 0 |  |   | 53       | X             |               |               |                        | Physical facilities installed, maintained & clean   | 1 0           | .5 0     |           |            | $\bar{\Box}$ |
| 26   |  | X                 |             |             | Toxic substances properly identified stored, & used  | 2 🗶 0   |  |   | 54       | X             |               |               |                        | Meets ventilation & lighting requirements; designated areas used                          | 1 0.          | .5 0     |           |            |              |
| C  | onfo   | orma              |             | wit         | h Approved Procedures .2653, .2654, .2658  |         |  |   | H        |               |               |               |                        |   | 2.5           |          |           |            |              |
| 27   |  |                   | X           |             | Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan | 210     |  |   |          |               |               |               |                        | Total Deductions:   |               |          |           |            |              |
|  |  |                   |             |             |  |         |  |   |          |               |               |               |                        |   |               |          |           |            |              |



27 🗆 🗆 🗷



| Comment Addendum to Food   | Establishment Inspection Report       |  |  |  |  |  |  |  |  |
|--|---------------------------------------|--|--|--|--|--|--|--|--|
| Establishment Name: MICKEY'S CAFE  | Establishment ID: 3034012100          |  |  |  |  |  |  |  |  |
| Location Address: 265 WEST MOUNTAIN STREET  City: KERNERSVILLE State: NC  County: 34 Forsyth Zip: 27284  Wastewater System: Municipal/Community □ On-Site System  Water Supply: Municipal/Community □ On-Site System  Permittee: MICKEY'S CAFE INC.  Telephone: (336) 996-0676 | ☐ Inspection ☐ Re-Inspection ☐ Date:  |  |  |  |  |  |  |  |  |
| Temperature  | Observations                          |  |  |  |  |  |  |  |  |
| Item Location Temp Item Location serv safe Wendy Smith 11/13/18 0 hot dog hot hot  | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |  |  |  |

Observations and Corrective Actions

hot hold -grill

reheat

walk in

walk in

sani bucket

sani bucket

make unit

190

208

36

38

31

200 200 quat ppm

3 comp sink

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

14 4-601.11 (A) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils - Pf -Cuber had dried food debris on and between blades. Food contact durfaces shall be clean to sight and touch. CDI-Sent to be washed and discussed use of brush spell to get in crevices. Opts.

500

- 3-501.16 (A)(1) Potentially Hazardous Food (Time/Temperature Control for Safety Food), Hot and Cold Holding P -Chili in hot 19 holding measured at 127-150F when tested in various places in the pan. Potentially hazardous foods held hot shall be held at 135F or above. Suggest stirring when heating to ensure proper distribution of heat throughout product before moving to hot holding and stirring and testing frequently throughout the day. CDI-Chili reheated to 212F. 0pts.
- 21 3-501.17 Ready-To-Eat Potentially Hazardous Food (Time/Temperature Control for Safety Food), Date Marking - PF -Items pulled from freezer, (brownies, stacks of deli meats) were not marked with a proper date. All potentially hazardous foods shall be marked with a discard date, not to exceed 7 days with date of preperation counting as day 1. Freezing stops this time, but time resumes the day pulled from freezer. CDI-Foods were marked with the appropriate date.//3-501.18 Ready-To-Eat Potentially Hazardous Food (Time/Temperature Control for Safety Food), Disposition - P -Salads marked 9/2 in walk in, Corn dogs marked 9/1 in reach in. Two pans of chili beans dated 9/2 and 9/6 in walk in. Potentially hazardous foods shall not be held for more than 7 days. CDI-Foods discarded. REPEAT

First Last Wendy Smith Person in Charge (Print & Sign):

First Last Regulatory Authority (Print & Sign): Nora Sykes REHSI Eva Robert REHSI

REHS ID: 2551 - Robert, Eva

Verification Required Date: Ø 9 / 2 3 / 2 Ø 1 7

REHS Contact Phone Number: (336)703 - 3135



Final cook

hot holding

make unit

make unit

make unit

final cook

reheat

Eggs chili

chili

slaw

burger

lettuce

tomato slices

173

127

212

40

38

41

161

hot dog

chicken

deli ham

potatoes

quat ppm

quat ppm

slaw



Establishment Name: MICKEY'S CAFE Establishment ID: 3034012100

#### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



- 7-204.11 Sanitizers, Criteria-Chemicals P -Quat sanitizer in 3 compartment sink measured >400ppm. Quat chemical sanitizers must not exceed 400ppm per 40 CFR 180.940, due to toxicity. Sanitizer adjusted in sink and suggested going to chlorine until repair takes place. Verification required within 10 days. Contact Eva Robert at 336-703-3135.
- 37 3-305.11 Food Storage-Preventing Contamination from the Premises C -Condensed water dripping from seam in ceiling and from pipe onto foods and shelf. Foods shall be protected from contamination by sotring them where they are not exposed to splash, dust, or other contamination. CDI-foods moved, pans placed to catch dripping water until equipment can be repaired. 0pts.
- 43 4-903.11 (A) and (C) Equipment, Utensils, Linens and Single-Service and Single-Use Articles-Storing C -Styrofoam cups and lids stored uncovered. Single serve and single use articles shall be stored where they are not exposed to splash, dust, or other contamination. Opts
- 4-501.11 Good Repair and Proper Adjustment-Equipment C -Spray nozzle coiled and held up above flood rim by metal tie. Adjust hose so spray nozzle is 2 inches above flood rim of sink without having to be tied up and coiled. Walk in cooler ceiling panels leaking. Freezer has an accumulation of ice. Evaluate walk in cooler and freezer for potential issues. Equipment shall be maintained in a state of repair and condition that meets manufacturers intent. Opts





Establishment Name: MICKEY'S CAFE Establishment ID: 3034012100

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: MICKEY'S CAFE Establishment ID: 3034012100

### **Observations and Corrective Actions**

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Establishment Name: MICKEY'S CAFE Establishment ID: 3034012100

### **Observations and Corrective Actions**

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