| F   | 00   | )d    | E     | S    | tablishment Inspection  | Re    | эр         | 0  | rt  |                              |     |          |           | Sc   | ore: <u>S</u>  | 96                                    |
|---|--|-------|-------|------|---|-------|------------|----|---|------------------------------|-----|----------|-----------|--|----------------|---------------------------------------|
| Es  | Establishment Name: CAREER CENTER CULINARY ARTS Establishment ID: 3034012132   |       |       |      |   |       |            |    |   |                              |     |          |           |  |                |                                       |
| Location Address: 910 HIGHLAND COURT  |  |       |       |      |   |       |            |    |   |                              |     |          |           |  |                |                                       |
| City: WINSTON SALEM State: NC Date: <u>Ø 9</u> / <u>1 3</u> / <u>2 Ø 1 7</u> Status Code: A   |  |       |       |      |   |       |            |    |   |                              |     |          |           |  |                |                                       |
| 7ir   | Zip: <u>27101</u> County: <u>34 Forsyth</u> Time In: $11:40^{\otimes}$ am $27101$ Time Out: $01:00^{\otimes}$ am $000^{\otimes}$ am $00^$ |       |       |      |   |       |            |    |   |                              |     |          |           |  |                |                                       |
| Permittee: WSFCS  |  |       |       |      |   |       |            |    |   | Total Time: _1 hr 20 minutes |     |          |           |  |                |                                       |
|   |  |       |       |      |   |       |            |    |   | <sup>-</sup> C               | ate | ego      | ry #: _IV |  | _              |                                       |
|   | Telephone: (336) 727-8181   Wastewater System: XMunicipal/Community   On-Site System FDA Establishment Type:   |       |       |      |   |       |            |    |   |                              |     |          |           |  |                |                                       |
|   | No. of Risk Factor/Intervention Violations: 2  |       |       |      |   |       |            |    |   |                              |     |          |           |  |                |                                       |
| W   | Water Supply: Municipal/Community On-Site Supply No. of Repeat Risk Factor/Intervention Violations:  |       |       |      |   |       |            |    |   |                              |     |          |           |  |                |                                       |
| Foodborne Illness Risk Factors and Public Health Interventions<br>Risk factors: Contributing factors that increase the chance of developing foodborne illness.<br>Public Health Interventions: Control measures to prevent foodborne illness or injury. |  |       |       |      |   |       |            | Go | Good Retail Practices<br>Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals<br>and physical objects into foods. |                              |     |          | micals,   |  |                |                                       |
|   | IN   | OUT   | N/A   | N/C  | Compliance Status   | OUT   | С          | DI | R VR  |                              |     | _        | N/O       |  | OUT            | CDI R VR                              |
| 5   | upe  | 1     | 1     |      | .2652<br>PIC Present; Demonstration-Certification by  |       |            |    |   |                              |     | T        | nd W      |  |                |                                       |
|   |  |       | e He  | 21+6 | accredited program and perform duties   |       | ШL         |    |   | 28                           |     | X        |           | Pasteurized eggs used where required   | 1 0.5 0        |                                       |
| 2   | inipi<br>X   |       |       |      | Management, employees knowledge;  | 3 1.5 | סור        |    |   | 29 🛛                         | -   | 6        |           | Water and ice from approved source<br>Variance obtained for specialized processing                                   | 210            |                                       |
| 3   | X  |       | -     |      | responsibilities & reporting<br>Proper use of reporting, restriction & exclusion              |       |            |    |   | 30                           |     | X        |           | methods  | 1 0.5 0        |                                       |
|   |  |       | aien  | ic F | ractices .2652, .2653   |       |            |    |   |                              | 1   | npe<br>  | ratur     | re Control .2653, .2654<br>Proper cooling methods used; adequate   |                |                                       |
| 4   | X  |       |       |      | Proper eating, tasting, drinking, or tobacco use  | 21    | 0          |    |   | 31 🛛                         | _   |          | _         | equipment for temperature control  | 1 0.5 0        |                                       |
| 5   | X  |       |       |      | No discharge from eyes, nose or mouth   | 1 0.5 | 0          |    |   | 32 🗆                         | -   | -        | -         | Plant food properly cooked for hot holding   | 1 0.5 0        |                                       |
|   |  | entii | ng C  | onta | mination by Hands .2652, .2653, .2655, .2656  |       |            |    |   | 33 🗆                         |     |          |           | Approved thawing methods used  | 1 0.5 0        |                                       |
| 6   | X  |       |       |      | Hands clean & properly washed   | 42    | 0          |    |   | 34 🗵                         |     |          |           | Thermometers provided & accurate   | 1 0.5 0        |                                       |
| 7   | X  |       |       |      | No bare hand contact with RTE foods or pre-<br>approved alternate procedure properly followed | 3 1.5 | 0          |    |   |                              | -   | ntifi    | catio     |  |                |                                       |
| 8   | X  |       |       |      | Handwashing sinks supplied & accessible   | 21    | 0          |    |   | 35 🔀                         |     |          | f For     | Food properly labeled: original container<br>od Contamination .2652, .2653, .2654, .2656, .265                       | 210            |                                       |
| ŀ   | ppr  | ove   | d So  | urc  | .2653, .2655  |       | _          | _  |   | 36 🗙                         | T   |          |           | Insects & rodents not present; no unauthorized   | 210            |                                       |
| 9   | X  |       |       |      | Food obtained from approved source  | 21    | 0          |    |   | 37 🗵                         | -   |          | +         | animals<br>Contamination prevented during food   | 210            |                                       |
| 10  |  |       |       | ×    | Food received at proper temperature   | 21    | 0          |    |   | 38 🗵                         | -   |          | +         | preparation, storage & display<br>Personal cleanliness   | 1 0.5 0        |                                       |
| 11  | X  |       |       |      | Food in good condition, safe & unadulterated  | 21    | 0          |    |   |                              | -   |          | -         |  |                | + + + + + + + + + + + + + + + + + + + |
| 12  |  |       | X     |      | Required records available: shellstock tags, parasite destruction                             | 21    | ם נ        |    |   | 39 🛛                         | +   |          | _         | Wiping cloths: properly used & stored  | 10.50          |                                       |
|   |  |       |       |      | Contamination .2653, .2654  |       | _          | _  | _   | 40 🛛                         |     |          |           | Washing fruits & vegetables  | 1 0.5 0        |                                       |
| 13  | X  |       | -     |      | Food separated & protected  | 3 1.5 | _          |    |   | 41 🗙                         | -   | Set      |           | In-use utensils: properly stored   | 1 0.5 0        |                                       |
| 14  |  | X     |       |      | Food-contact surfaces: cleaned & sanitized  | 3 🗙   | 0          | X  | <b>X</b> 🗆  | 42 🔀                         | +   |          | +         | Utensils, equipment & linens: properly stored,<br>dried & handled  | 1 0.5 0        |                                       |
| 15  | ×  |       |       |      | Proper disposition of returned, previously served, reconditioned, & unsafe food               | 21    | 0          |    |   |                              | -   |          | +         | dried & handled<br>Single-use & single-service articles: properly  |                |                                       |
|   | _  |       | lly H | 1    | dous Food TIme/Temperature .2653  |       |            |    | _   | 43 🛛                         | -   |          |           | stored & used  | 1 0.5 0        |                                       |
| 16  |  |       |       | X    |   |       | <u>ס</u> ר |    |   | 44 🛛                         |     |          |           | Gloves used properly   | 1 0.5 0        |                                       |
| 17  |  |       |       | X    | Proper reheating procedures for hot holding   | 3 1.5 | 0          |    |   |                              |     | and      | Equ       | ipment .2653, .2654, .2663<br>Equipment, food & non-food contact surfaces<br>approved, cleanable, properly designed, |                |                                       |
| 18  |  |       |       | ×    | Proper cooling time & temperatures  | 3 1.5 | 0          |    |   | 45 🛛                         |     |          |           | constructed, & used  | 210            |                                       |
| 19  |  |       |       |      | Proper hot holding temperatures   | 3 1.5 | 0          |    |   | 46 🗵                         |     |          |           | Warewashing facilities: installed, maintained, & used; test strips   | 1 0.5 0        |                                       |
| 20  | X  |       |       |      | Proper cold holding temperatures  | 3 1.5 | 0          |    |   | 47 🗆                         |     |          |           | Non-food contact surfaces clean  | 1 🗙 0          |                                       |
| 21  |  |       | X     |      | Proper date marking & disposition   | 3 1.5 | 0          |    |   | Phys                         |     | Fac      | ilitie    | s .2654, .2655, .2656  |                |                                       |
| 22  |  |       | X     |      | Time as a public health control: procedures & records   | 21    | 0          |    |   | 48 🛛                         |     |          | ]         | Hot & cold water available; adequate pressure  | 210            |                                       |
| (   | ons  | um    | er A  | dvis | ory .2653   |       |            |    |   | 49 🗵                         |     |          |           | Plumbing installed; proper backflow devices  | 210            |                                       |
| 23  |  |       | X     |      | Consumer advisory provided for raw or<br>undercooked foods                                    | 1 0.5 | 0          |    |   | 50 🗵                         |     |          |           | Sewage & waste water properly disposed   | 210            |                                       |
|   | <u> </u>   | iy S  | usce  | ptik | le Populations .2653<br>Pasteurized foods used; prohibited foods not                          |       |            |    |   | 51 🗵                         |     |          |           | Toilet facilities: properly constructed, supplied & cleaned  | 1 0.5 0        |                                       |
| 24  | ⊠<br>Chen  | nica  |       |      | offered .2653, .2657  | 3 1.5 |            |    |   | 52 🔀                         |     |          |           | Garbage & refuse properly disposed; facilities maintained  | 1 0.5 0        |                                       |
| 25  |  |       |       |      | Food additives: approved & properly used  | 1 0.5 | 0          |    |   | 53 🗆                         |     |          |           | Physical facilities installed, maintained & clean  | <b>X</b> 0.5 0 |                                       |
| 26  |  | X     |       |      | Toxic substances properly identified stored, & used   | 2 🗙   | _          |    |   | 54 🗵                         | -   | $\vdash$ |           | Meets ventilation & lighting requirements;   | 1 0.5 0        |                                       |
|   | Conf   |       |       | e wi | h Approved Procedures   |       |            |    |   |                              |     |          |           | designated areas used  |                |                                       |
| 27  |  |       | X     |      | Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan  | 21    | 0          |    |   |                              |     |          |           | Total Deductions:  | 4              |                                       |

applys

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.



## Comment Addendum to Food Establishment Inspection Report

| stablishme   | ent Name: CARE                        |             |             | Establishment ID:      | 3034012132 |          |      |  |  |
|--|---------------------------------------|-------------|-------------|------------------------|------------|----------|------|--|--|
| City: WINS<br>County: 34<br>Wastewater S<br>Water Supply<br>Permittee: | System: 🛛 Municipal<br>y: 🔀 Municipal |             |             | _ Comment Addendum Att |            |          |      |  |  |
|  |                                       |             | Temperature | e Observations         |            |          |      |  |  |
| ltem<br>hot water  | Location<br>utensil sink              | Temp<br>145 | Item Locat  | ion Temp Ite           | m          | Location | Temp |  |  |
| dishmachine  | hot water                             | 165         |             |                        |            |          |      |  |  |

## Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

14 4-601.11 (A) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils - P-Several pieces of equipment with dried food debris from previous use: mixers, slicer and kettle. Equipment food contact surfaces shall be clean to sight and touch. CDI-all equipment to be cleaned prior to use for this semester.

Spell

26 7-201.11 Separation-Storage - P-

prep cooler

walk in cooler

D. Owens 7/2018

39

38

0

ambient air

ambient air

ServSafe

7-102.11 Common Name-Working Containers - PF- A bottle of cleaner was found on a prep table and was not properly labeled. Store toxic substances in a designated area so food and food contact surfaces are not easily contaminated. Working containers used for storing toxic materials sahll be clearly and individually identified with common name of the material. CDI- cleaner was moved to chemical storage area and marked with name.

47 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils - C-Clean drip pans of ranges, inside microwaves, cabinets at serving line and gaskets of prep coolers.

| Lock<br>Text  |                  |        |  |   |
|---|------------------|--------|--|---|
| Person in Charge (Print & Sign): Darlene              | First            | Owens  | Last   | Darlene Owens                                     |
| Regulatory Authority (Print & Sign): <sup>Angie</sup> | First            | Pinyan | Last   | Angie Pinyan REHS                                 |
| REHS ID: 1690   | - Pinyan, Angie  |        |  | Verification Required Date://                     |
| REHS Contact Phone Number: (33                        | <u>6)703-261</u> | L 8    |  |   |
| North Carolina Department of Health &                 |                  |        | blic Health • Enviro<br>pportunity employer. | onmental Health Section • Food Protection Program |

Establishment ID: \_3034012132

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53 6-501.12 Cleaning, Frequency and Restrictions - C-Clean floors in corners and under equipment. Clean floor sinks.





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Spell

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Spell