| F   | 00       | )d         | E        | S      | tablishment Inspection   | k         | e      | p    | or          | t  |          |                                  |               |               |               | Score: <u>95</u>  |               |    |  |  |  |
|---|----------|------------|----------|--------|--|-----------|--------|------|-------------|--|----------|----------------------------------|---------------|---------------|---------------|---|---------------|----|--|--|--|
| Es  | tal      | olis       | hn       | ner    | nt Name: JADE GARDEN   |           |        |      |             |  |          |                                  |               | E             | ĒS            | stablishment ID: 3034012382   |               |    |  |  |  |
| Lo  | cat      | ion        | Α        | ddr    | ress: 2201 OLD LEXINGTON RD  |           |        |      |             |  |          |                                  |               |               |               |   |               |    |  |  |  |
| City: WINSTON SALEM   |          |            |          |        |  | State: NC |        |      |             |  |          |                                  | D             | ate           | <b>e</b> :    | : 12/02/2016 Status Code: A   |               |    |  |  |  |
| Zip: 27107 County: 34 Forsyth   |          |            |          |        |  |           | Otate  |      |             |  |          |                                  | Ti            | me            | e I           | In: $01 : 10                              $   |               |    |  |  |  |
| 1/E D. 0.1.0 CT. / 1.1.0  |          |            |          |        |  |           |        |      |             | Total Time: 2 hrs 20 minutes   |          |                                  |               |               |               |   |               |    |  |  |  |
| Permittee: KE DYNASTY LLC  Telephone: (336) 785-0155  |          |            |          |        |  |           |        |      |             |  |          |                                  |               |               | gory #: IV    |   |               |    |  |  |  |
|   |          |            |          |        |  |           |        |      |             |  |          |                                  | FI            | Δ             | F             | Establishment Type: Full-Service Restaurant   |               |    |  |  |  |
|   |          |            |          |        | <b>System:</b> ⊠Municipal/Community [  |           |        |      |             | •  | ter      | n                                | N             | 0             | of            | of Risk Factor/Intervention Violations: 3   |               |    |  |  |  |
| W   | ate      | r S        | up       | ply    | y: ⊠Municipal/Community □On-   | Sit       | e S    | Sup  | pl          | y  |          |                                  |               |               |               | of Repeat Risk Factor/Intervention Violations: 2  |               |    |  |  |  |
| _   |          |            |          |        |  |           |        |      |             |  |          |                                  |               |               |               |   |               | =  |  |  |  |
| Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. |          |            |          |        |  |           |        |      |             | Good Retail Practices  Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, |          |                                  |               |               |               |   |               |    |  |  |  |
| Public Health Interventions: Control measures to prevent foodborne illness of   |          |            |          |        |  |           |        |      |             |  |          | and physical objects into foods. |               |               |               |   |               |    |  |  |  |
|   | IN       | OUT        | N/A      | N/O    | Compliance Status  | С         | UT     | CD   | )I R        | VR   |          | IN                               | OUT           | N/A           | N/            |   | R             | VR |  |  |  |
| _   | _        | rvisi      |          |        | .2652  |           | 1      |      | 1 -         |  |          | $\overline{}$                    | $\overline{}$ | $\overline{}$ | $\overline{}$ | d Water .2653, .2655, .2658   |               |    |  |  |  |
|   | ×        |            |          | - 141- | PIC Present; Demonstration-Certification by accredited program and perform duties              | 2         |        |      | <u> </u>    |  | 28       |                                  |               | ×             |               | Pasteurized eggs used where required 1 0.5 0  | _             | 닏  |  |  |  |
| _   | mpı<br>🔀 | oye        | е не     | aitn   | .2652 Management, employees knowledge:   | 2         | 1.5    |      | ı I E       |  | 29       | ×                                |               |               |               | Water and ice from approved source  |               |    |  |  |  |
| $\vdash$  |          |            |          |        | Management, employees knowledge; responsibilities & reporting                                  |           | +      |      |             |  | 30       |                                  |               | X             |               | Variance obtained for specialized processing methods  |               |    |  |  |  |
| _   | ×        |            | ui o m   | io Di  | Proper use of reporting, restriction & exclusion ractices .2652, .2653                         | 3         | 1.5    | 0 [  | 1           | 1  |          |                                  | Ten           | pei           | ratı          | ature Control .2653, .2654  |               |    |  |  |  |
|   | ×        | Пу         | jien     | IC P   | Proper eating, tasting, drinking, or tobacco use   | 2         | 1      | 01 [ | T.          | ПП   | 31       | X                                |               |               |               | Proper cooling methods used; adequate equipment for temperature control                       |               |    |  |  |  |
| $\vdash$  |          |            |          |        |  | Ħ         | 0.5    | =    |             |  | 32       |                                  |               |               | ×             | Plant food properly cooked for hot holding  |               |    |  |  |  |
| 5   | rove     | ntin       | a C      | nnta   | No discharge from eyes, nose or mouth mination by Hands .2652, .2653, .2655, .2656             | ٢         | J.5  L |      | <u> </u>    | 1  | 33       |                                  |               |               | ×             | Approved thawing methods used   |               |    |  |  |  |
|   | X        |            | y Ci     | Jilla  | Hands clean & properly washed  | 4         | 2 [    | ol   | ī           | ı  | 34       | X                                |               |               |               | Thermometers provided & accurate 1 05 0 -   |               |    |  |  |  |
| 7   | ×        |            |          | П      | No bare hand contact with RTE foods or pre-  | 3         | 7      | 0    | 1 -         |  | F        | ood                              | lder          | ntifi         | cat           | ation .2653   |               |    |  |  |  |
|   |          |            | <u> </u> | Ш      | approved alternate procedure properly followed   |           | 7      | 7    |             |  | 35       |                                  | X             |               |               | Food properly labeled: original container   | X             |    |  |  |  |
| 8   |          | ovec       | 100      |        | Handwashing sinks supplied & accessible 2 .2653, .2655   | L2  .     | X      | ol 🔀 |             |  |          | _                                | ntio          | n o           | f Fo          | Food Contamination .2652, .2653, .2654, .2656, .2657  |               |    |  |  |  |
| -   | ippi     | Dvec       | 1 30     | urce   | Food obtained from approved source   | 2         | 1      |      | ılr         | 10   | 36       | ×                                |               |               |               | Insects & rodents not present; no unauthorized animals  |               |    |  |  |  |
| ⊢   |          |            |          | ×      | Food received at proper temperature  | F         | 1      | = -  |             |  | 37       |                                  | X             |               |               | Contamination prevented during food preparation, storage & display                            | X             |    |  |  |  |
| $\vdash$  |          |            |          |        |  | $\Box$    | -      | _    |             |  | 38       | X                                |               |               |               | Personal cleanliness 1 05 0   |               |    |  |  |  |
| Н   | ×        |            | _        |        | Food in good condition, safe & unadulterated  Required records available: shellstock tags,     | 2         | _      |      |             |  | 39       | X                                |               |               |               | Wiping cloths: properly used & stored   |               |    |  |  |  |
| 12  |          |            | X        |        | parasite destruction   | 2         | 1      | 익ㄴ   |             | <u> </u>   | $\vdash$ | ×                                | П             | П             | t             | Washing fruits & vegetables   | $\overline{}$ | П  |  |  |  |
| -   | rote     | CTIO       |          | om c   | Contamination .2653, .2654 Food separated & protected  | 2         |        |      |             | al —   |          |                                  | er Us         | se o          | of U          | Utensils .2653, .2654   |               |    |  |  |  |
| H   |          |            | Ш        | Ш      |  | H         | +      | _    |             |  | 41       | X                                |               |               |               | In-use utensils: properly stored  |               |    |  |  |  |
| ⊢   | ×        |            |          |        | Food-contact surfaces: cleaned & sanitized  Proper disposition of returned, previously served, | =         | 1.5    | ₩    |             |  | 42       | ×                                |               |               |               | Utensils, equipment & linens: properly stored, dried & handled                                |               |    |  |  |  |
| _   | X        |            |          |        | reconditioned, & unsafe food   | 2         | 1      |      |             |  | 43       |                                  | ×             |               | H             | Single-use & single-service articles: properly  | X             | Ь  |  |  |  |
|   |          | ntiali     | y Ha     | azar   | dous Food Time/Temperature .2653   | 3         |        |      | ıle         |  | -        |                                  |               |               | +             |   | _             | E  |  |  |  |
|   | ×        |            | <u> </u> |        | Proper cooking time & temperatures   |           |        |      | 1   -       |  |          | tone                             | ا داد         | nd            | E~            | Gloves used properly  | _             | Ľ  |  |  |  |
| 17  |          | Ш          |          | ×      | Proper reheating procedures for hot holding  | 3         | 1.5    | 0    | <u> </u>  _ |  |          |                                  |               | illu          | Lq            | Equipment .2653, .2654, .2663  Equipment, food & non-food contact surfaces                    |               | Е  |  |  |  |
| 18  | X        |            |          |        | Proper cooling time & temperatures   | 3         | 1.5 (  |      |             |  | 45       | Ш                                | X             |               |               | approved, cleanable, properly designed, constructed, & used                                   |               | Ľ  |  |  |  |
| 19  | X        |            |          |        | Proper hot holding temperatures  | 3         | 1.5    |      |             |  | 46       | X                                |               |               |               | Warewashing facilities: installed, maintained, & used; test strips                            |               |    |  |  |  |
| 20  | X        |            |          |        | Proper cold holding temperatures   | 3         | 1.5    | ╗┌   | 1   [       |  | 47       | X                                |               |               |               | Non-food contact surfaces clean   |               |    |  |  |  |
| 21  | X        |            |          |        | Proper date marking & disposition  | 3         | 1.5    | 0 [  |             |  | P        | hysi                             | cal           | Fac           | iliti         | lities .2654, .2655, .2656  |               |    |  |  |  |
| 22  |          | X          |          |        | Time as a public health control: procedures & records  | 2         | X      | 0 -  |             |  | 48       | X                                |               |               | l             | Hot & cold water available; adequate pressure   |               |    |  |  |  |
| (   | cons     | ume        | r Ac     | lvis   |  |           |        |      |             |  | 49       | X                                |               |               |               | Plumbing installed; proper backflow devices   |               |    |  |  |  |
| 23  |          |            | X        |        | Consumer advisory provided for raw or undercooked foods  |           | 0.5    | 0 [  |             |  | 50       | ×                                |               |               |               | Sewage & waste water properly disposed  |               |    |  |  |  |
| H   | lighl    | _          |          | ptib   | le Populations .2653   |           | Ţ      |      |             |  | 51       | ×                                |               |               |               | Toilet facilities: properly constructed, supplied & cleaned                                   |               | Б  |  |  |  |
|   |          |            | X        |        | Pasteurized foods used; prohibited foods not offered   | 3         | 1.5    | 0 [  |             |  | -        | ×                                |               | Ť             |               | Garbage & refuse properly disposed; facilities  |               | Ē  |  |  |  |
| $\overline{}$   | hen      | nical      |          |        | .2653, .2657   |           |        |      |             |  | $\vdash$ |                                  |               |               | -             | maintained  | _             | Ë  |  |  |  |
| 25  |          |            | X        |        | Food additives: approved & properly used   |           |        |      | 1 -         | 1  | $\vdash$ | ×                                |               |               |               | Physical facilities installed, maintained & clean  Meets ventilation & lighting requirements; | ╝             | H  |  |  |  |
| 26  | X        | $ \sqcup $ | Ш        | L      | Toxic substances properly identified stored, & used  | 2         | 1      |      | 1[L         | 11   | 54       | Ш                                | ×             |               |               | designated areas used   | X             | ho |  |  |  |

Conformance with Approved Procedures .2653, .2654, .2658

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan



Total Deductions:

| Establishn       | nent Name: JADE GAR   | RDEN        |                    |              | Establishment ID: 3034012382 |            |           |                |      |  |  |  |  |  |  |  |
|------------------|---|-------------|--------------------|--------------|------------------------------|------------|-----------|----------------|------|--|--|--|--|--|--|--|
| Location         | Address: 2201 OLD LE  | EXINGTON R  | lD                 |              | ✓ Inspection                 |            |           |                |      |  |  |  |  |  |  |  |
|                  | ISTON SALEM   |             |                    | ate: NC      | •                            |            | Attached? |                |      |  |  |  |  |  |  |  |
| •                | 34 Forsyth  |             | _Zip: <u>27107</u> |              |                              |            |           | Category #: IV |      |  |  |  |  |  |  |  |
| Water Sup        | er System: ⊠ Municipal/Co<br>ply: ⊠ Municipal/Co<br>e: KE DYNASTY LLC |             |                    |              | Email 1: st<br>Email 2:      |            |           |                |      |  |  |  |  |  |  |  |
|                  | ne:_(336) 785-0155  |             |                    |              | Email 3:                     |            |           |                |      |  |  |  |  |  |  |  |
|                  |   |             | Temp               | erature Ob   | servation                    | s          |           |                |      |  |  |  |  |  |  |  |
| tem<br>hot water | Location three comp sink  | Temp<br>127 |                    |              | ler                          | Temp<br>45 | Item      | Location       | Temp |  |  |  |  |  |  |  |
| chlorine         | spray bottle  | 50          | noodles            | cooling (jus | t started after              | 63         |           |                |      |  |  |  |  |  |  |  |
| chlorine         | three comp sink   | 100         | broccoli           | make unit    |                              | 45         |           |                |      |  |  |  |  |  |  |  |
| rice             | hot hold  | 156         | chicken            | reach in     |                              | 41         |           |                |      |  |  |  |  |  |  |  |
| beef and         | final cook  | 190         | chicken            | walk in coo  | ler                          | 40         |           |                |      |  |  |  |  |  |  |  |
| soup             | hot hold  | 162         | servsafe           | Sheng Ke 1   | 12-28-20                     | 00         |           |                |      |  |  |  |  |  |  |  |
| beef             | make unit   | 41          |                    |              |                              |            |           |                |      |  |  |  |  |  |  |  |
| eggroll          | walk in cooler  | 36          |                    |              |                              |            |           |                |      |  |  |  |  |  |  |  |

5-205.11 Using a Handwashing Sink-Operation and Maintenance - PF: REPEAT: Rolling cart blocking handsink between prep sinks. Maintain handsinks accessible for handwashing at all times. CDI: Cart moved.



- 3-302.11 Packaged and Unpackaged Food-Separation, Packaging, and Segregation P: REPEAT: In walk in cooler, raw eggs 13 stored partially over raw shrimp. In walk in freezer, opened chicken stored over pork and over beef. Foods shall be protected from cross contamination while in storage. CDI: Foods arranged in order of final cook temperature. Store ready-to-eat foods on top, followed by seafood, then pork/beef/eggs, then chicken.
- 22 3-501.19 Time as a Public Health Control - P,PF: Facility is using TPHC (time as a public health control) for fried rice, chicken wings, and fried chicken pieces, but no written procedures of the process are present and facility had marked the items with 5 hours instead of 4. Provide written procedures telling process of cooking/cooling/holding food using time and only hold items for 4 hours, then discard. Verification of written procedures required by 12-11-2016 to Michelle Bell at 336-703-3141 or bellmi@forsyth.cc. Discontinue practice until written procedures are provided.

**First** Last Michelle Bellgers Sheng Person in Charge (Print & Sign): First Last

Bell REHS

Regulatory Authority (Print & Sign): Michelle

Verification Required Date: 12/11/2016

REHS Contact Phone Number: (336)703 - 3141

REHS ID: 2464 - Bell, Michelle





Establishment Name: JADE GARDEN Establishment ID: 3034012382

### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



- 3-302.12 Food Storage Containers Identified with Common Name of Food C: 0 pts. REPEAT: Cooking sherry, oil, and cajun spices unlabeled at cook line. Label any items removed from original bulk containers that are not easily identifiable, like pasta or rice.
- 3-305.11 Food Storage-Preventing Contamination from the Premises C: REPEAT: Boxes of chicken stored on floor of walk in cooler and drinks on floor in office. Maintain food/beverages at least 6 inches above floor on approved shelving./ Vegetables and noodles uncovered in walk in cooler and bag of flour in dry storage sitting open. Maintain food covered to prevent contamination from the premises. When cooling, maintain item covered (but vented to allow heat to escape) unless protected from overhead contamination. / Garbage can holding rice. Replace garbage can with food-grade container. / Washed broccoli placed back in box used with unwashed broccoli. Replace container with cleaned multi-use container after washing broccoli and discard original box. Do not re-use box for storage.//3-307.11 Miscellaneous Sources of Contamination C: Employee food in freezer stored above food for pay. Employee food shall be stored to prevent contamination of food for pay. Store below consumer food.
- 4-903.11 (A) and (C) Equipment, Utensils, Linens and Single-Service and Single-Use Articles-Storing C: REPEAT: Five stacks of single service articles not inverted. Maintain single service articles inverted or protected by other effective means during storage. CDI: Stacks inverted.//4-502.13 Single-Service and Single-Use Articles-Use Limitations C: Single use container being used as a funnel. Single use articles are made to be used for original purpose, then discarded.
- 4-205.10 Food Equipment, Certification and Classification C:0 pts. Hot water pot designated for household use only. Equipment used in the facility shall comply with manufacturer's original intended use. Remove from facility.
- 6-501.110 Using Dressing Rooms and Lockers C:0 pts. REPEAT: Employee purse and coat stored on storage shelving above food. Employees shall store personal items in lockers or other designated area to prevent contamination of food, equipment, and single service articles. CDI: Items moved to office.//6-303.11 Intensity-Lighting C: Lighting low in the following areas (in ftcd): prep table at end of cook line 41-43, rice cooker 32, fryers 35-50, shrimp prep sink 41-47, noodle prep sink 30-34, office storage (single service articles) 17-22 and women's restroom toilet 17. Increase lighting to meet 20 ftcd in areas of single service storage and at plumbing fixtures in restrooms and 50 ftcd at food prep areas.



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Establishment Name: JADE GARDEN Establishment ID: 3034012382

Observations and Corrective Actions
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Establishment Name: JADE GARDEN Establishment ID: 3034012382

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Establishment Name: JADE GARDEN Establishment ID: 3034012382

### **Observations and Corrective Actions**

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