### Food Establishment Inspection Report

| Food Establishment Inspection Report |  |                   |      |                                       |  |  |           |           |                                  |                  | Score: <u>98.5</u> |       |  |              |              |         |          |              |        |
|--------------------------------------|--|-------------------|------|---------------------------------------|--|--|-----------|-----------|----------------------------------|------------------|--------------------|-------|--|--------------|--------------|---------|----------|--------------|--------|
| -5                                   | tah  | lis               | hn   | ner                                   | nt Name: DI LISIO'S ITALIAN RESTAURA   | ANT  |           |           |                                  |                  |                    | Fs    | tablishment ID: 3034012303   |              |              |         |          |              | _      |
|                                      |  |                   |      |                                       | ess: 301 BROOKSTOWN AVE  |  |           |           |                                  |                  |                    |       |  |              |              |         |          | _            |        |
|                                      |  |                   |      |                                       |  | State:   | NC        |           |                                  | —<br>г           | ate                | ٦.    | Ø 5 / 21 / 2015 Status Code: /   | Ą            |              |         |          |              |        |
|                                      | _  |                   |      |                                       |  | State.   |           |           |                                  |                  |                    |       | n: $\underline{10}$ : $\underline{50}$ $\overset{\otimes}{\bigcirc}$ pm Time Out: $\underline{01}$               |              | Q            | an      | 1        |              |        |
| Zip                                  | : _  | 2/1               | 101  |                                       | County: 34 Forsyth   |  |           |           |                                  |                  |                    |       | Fime: 2 hrs 40 minutes   | . <u>J v</u> | ⊗            | pm      | 1        |              |        |
| Pe                                   | rmi  | itte              | ee:  | [                                     | DILISIO'S ITALIAN RESTAURANT LLC   |  |           |           |                                  |                  |                    |       | <u></u>  |              |              |         |          |              |        |
| Ге                                   | elephone: (336) 546-7202   |                   |      |                                       |  |  |           |           |                                  | Category #: _III |                    |       |  |              |              |         |          |              |        |
|                                      | _  |                   |      |                                       | System: Municipal/Community  | □On-S  | Site S    | Svst      | tem                              |                  |                    |       | stablishment Type:   |              |              |         |          |              | _      |
|                                      |  |                   |      |                                       | y: ⊠Municipal/Community □On-   |  |           | -         |                                  | ľ                | -                  | -     | Risk Factor/Intervention Violations  |              |              | _       |          |              |        |
| 7 4 6                                | ILC  | <u> </u>          | up   | ניקי                                  | 7. Ziviamolpai/CommunityOm   | One or   | ирріу     |           |                                  | ľ                | 10.                | ot    | Repeat Risk Factor/Intervention V  | iolatio      | วทร          | }:<br>_ | _        | _            | _      |
| F                                    | 000  | dbo               | orne | e III                                 | ness Risk Factors and Public Health Int  | erventic   | ons       |           |                                  |                  |                    |       | Good Retail Practices  |              |              |         |          |              | _      |
|                                      |  |                   |      |                                       | buting factors that increase the chance of developing foodb                                    |  | s.        |           | G                                | ood R            | etail              | Pra   | actices: Preventative measures to control the addition of  | pathoger     | ıs, cl       | nem     | icals    | ŝ,           |        |
|                                      | Public Health Interventions: Control measures to prevent foodborne illness   |                   |      | · · · · · · · · · · · · · · · · · · · | <del>,                                    </del>   |  |           |           | and physical objects into foods. |                  |                    |       |  |              | OUT CDI R VF |         |          | _            |        |
|                                      | ıper   |                   |      | N/O                                   | Compliance Status .2652  | OUT  | CDI R     | VR        |                                  |                  | T N/A              | _     | Compliance Status  |              | TUC          | 10      | DI I     | ۷ <u>۱</u> ۷ | R      |
| $\overline{}$                        |  | $\overline{}$     |      |                                       | PIC Present: Demonstration-Certification by  | 2 0  |           | П         |                                  |                  | 1                  | _     | Pasteurized eggs used where required   |              | 0.5          |         | 7/г      | <del>.</del> | _      |
|                                      | nplo   |                   |      | alth                                  | accredited program and perform duties .2652  |  |           |           | 29                               | _                | _                  | +     | Water and ice from approved source   |              | 1            | 4       | 7 -      | #            | _      |
| т                                    | X  |                   |      |                                       | Management, employees knowledge; responsibilities & reporting                                  | 3 1.5 0  |           |           |                                  | _                | +-                 |       | Variance obtained for specialized processing   |              | $\vdash$     | +       | 4        | #            | _      |
| -                                    | <br>  <b>X</b>   |                   |      |                                       | Proper use of reporting, restriction & exclusion   | 3 1.5 0  |           | $\exists$ |                                  |                  |                    |       | methods  | 1            | 0.5          | 0       | <u> </u> | ╩            | _<br>_ |
|                                      |  | Hvo               | aien | ic Pr                                 | ractices .2652, .2653  |  |           |           |                                  | $\overline{}$    |                    | ratu  | Proper cooling methods used; adequate  |              | 0.5          |         | 7.       | J.           |        |
| $\overline{}$                        | =T   |                   |      |                                       | Proper eating, tasting, drinking, or tobacco use   | 2 1 0  |           |           | 31 [2                            | _                | +                  |       | equipment for temperature control  |              |              | 0       | #        | 4            | _      |
| $\rightarrow$                        | X  | $\Box$            |      |                                       | No discharge from eyes, nose or mouth  | 1 0.5 0  |           | П         | 32 [                             | _                | 1                  |       | Plant food properly cooked for hot holding   | 1            | 0.5          | 0 [     |          | 7            |        |
| _                                    | _  | ntin              | a Co | onta                                  | mination by Hands .2652, .2653, .2655, .2656   |  |           |           | 33                               | X C              |                    |       | Approved thawing methods used  | 1            | 0.5          | 0 [     | ][       | ][           |        |
| $\overline{}$                        | X  |                   | J    |                                       | Hands clean & properly washed  | 4 2 0  |           |           | 34                               | $\mathbf{z} $    | ]                  |       | Thermometers provided & accurate   | 1            | 0.5          | 0 [     |          | ][           |        |
| $\rightarrow$                        | _  |                   |      | П                                     | No bare hand contact with RTE foods or pre-  | 3 1.5 0  |           | $\exists$ | _                                | od Ide           | entifi             | cat   | ion .2653  |              |              |         | Ţ        |              |        |
| -                                    | ×  |                   | _    |                                       | approved alternate procedure properly followed   | 2 1 0  |           | $\exists$ | 35                               | X C              | ]                  |       | Food properly labeled: original container  | 2            | 1            | 0 [     | <u> </u> | <u> </u>     | _      |
|                                      | Prevention of Four Contraction 2012, 2014, |                   |      |                                       |  |  |           |           |                                  |                  | 7                  |       | _  |              |              |         |          |              |        |
| -                                    | X  |                   | . 00 |                                       | Food obtained from approved source   | 2 1 0  |           | П         | 36                               | _                |                    |       | animals  | 2            | 1            | 0       | 4        | 4            | _      |
| 10                                   |  |                   |      | X                                     | Food received at proper temperature  | 210  |           | 퓜         | 37                               |                  | 1                  |       | Contamination prevented during food preparation, storage & display   | 2            | 1            | X [     | X        | <u> </u>     |        |
| $\dashv$                             | -  | _                 |      |                                       | Food in good condition, safe & unadulterated   | 210  |           |           | 38                               | X C              | ]                  |       | Personal cleanliness   | 1            | 0.5          | 0 [     |          | ][           | Ī      |
| 11                                   | ×  |                   | _    |                                       | Required records available: shellstock tags,   |  |           |           | 39 [                             | X C              | ]                  |       | Wiping cloths: properly used & stored  | 1            | 0.5          | 0 [     |          | J[           | j      |
| 12                                   |  |                   | X    |                                       | parasite destruction   | 210  |           | Ц         | 40 [                             | X C              | ılc                | i     | Washing fruits & vegetables  | 1            | 0.5          | ] [0    |          | 走            | _      |
| _                                    | X  |                   |      |                                       | Contamination .2653, .2654 Food separated & protected  | 3 1.5 0  |           |           | $\perp$                          |                  | Jse c              | of U  | Itensils .2653, .2654  |              |              | Ė       |          |              |        |
| $\dashv$                             | -  | -                 |      | Ш                                     |  | +++  | _         |           | 41 [2                            | X C              | ]                  |       | In-use utensils: properly stored   | 1            | 0.5          | 0 [     |          | JE           | j      |
| $\dashv$                             | -+   | X                 |      |                                       | Food-contact surfaces: cleaned & sanitized  Proper disposition of returned, previously served, | <del>                                     </del> | $\square$ | Ш         | 42 [                             | a c              | ı                  |       | Utensils, equipment & linens: properly stored, dried & handled   | 1            | 0.5          | ] [0    | <u> </u> | 1            | _      |
| 15                                   |  |                   |      |                                       | reconditioned, & unsafe food   | 2 1 0  | ЩШ        | Ш         | 43 [2                            | _                | +                  |       | Single-use & single-service articles: properly stored & used   |              | 0.5          | 1 0     |          | ╁            | _      |
| [                                    | oten   | tiaii             | _    |                                       | dous Food Time/Temperature .2653   |  |           |           | $\vdash$                         | _                | -                  |       |  |              | $\vdash$     | +       |          | #            | _      |
| 16                                   |  |                   |      | ×                                     | Proper cooking time & temperatures   | 3 1.5 0  |           | 믬         | 44 [                             |                  |                    | Ea    | Gloves used properly uipment .2653, .2654, .2663   | 1            | 0.5          | 0       | <u> </u> |              |        |
| +                                    | X  | Ш                 | Ш    | Ш                                     | Proper reheating procedures for hot holding  | 3 1.5 0  | ЩЦ        | Ц         |                                  | Т                | П                  | Eq    | uipment .2653, .2654, .2663  Equipment, food & non-food contact surfaces approved, cleanable, properly designed, |              |              | T,      | J        | Ţ            | _      |
| 18                                   | X  |                   |      |                                       | Proper cooling time & temperatures   | 3 1.5 0  |           |           | 45                               | X C              | ]                  |       | approved, cleanable, properly designed, constructed, & used  | 2            | 1            | 의       | ╝        | ╩            |        |
| 19                                   | ×  |                   |      |                                       | Proper hot holding temperatures  | 3 1.5 0  |           |           | 46                               | <b>X</b>  C      | ]                  |       | Warewashing facilities: installed, maintained, & used; test strips   | 1            | 0.5          | 0       | ][       | ][           |        |
| 20                                   | X  |                   |      |                                       | Proper cold holding temperatures   | 3 1.5 0  |           |           | 47 [                             | X C              | 1                  |       | Non-food contact surfaces clean  | 1            | 0.5          | 0 [     | <u> </u> | JE           | Ī      |
| 21                                   | X  |                   |      |                                       | Proper date marking & disposition  | 3 1.5 0  |           |           | Phy                              | ysica            | Fac                | iliti | ies .2654, .2655, .2656  |              |              | Ť       | t        | İ            |        |
| 22                                   | П  | $\overline{\Box}$ | X    | П                                     | Time as a public health control: procedures &  | 2 1 0  | ПП        | $\exists$ | 48                               | X C              |                    | ]     | Hot & cold water available; adequate pressure  | 2            | 1            | 0       |          | 7            | J      |
|                                      | onsu   | ıme               |      | dviso                                 | records<br>orv .2653   |  |           |           | 49 [                             | X C              | ]                  |       | Plumbing installed; proper backflow devices  | 2            | 1            | 0 [     | 3[       | 7            | _      |
| 23                                   |  |                   | X    |                                       | Consumer advisory provided for raw or undercooked foods  | 1 0.5 0  |           |           | 50 [                             | _                | 1                  |       | Sewage & waste water properly disposed   | 2            | 1            | 0 [     |          | ╁            | _      |
| Н                                    | ighly  | . Su              |      | ptib                                  | le Populations .2653   |  |           |           | 51 2                             | _                | _                  |       | Toilet facilities: properly constructed, supplied  | 1            | H            | 0 [     | 7 -      | ╬            | _      |
| 24                                   |  |                   | X    |                                       | Pasteurized foods used; prohibited foods not offered   | 3 1.5 0  |           |           | $\vdash$                         | _                |                    | 1     | & cleaned Garbage & refuse properly disposed; facilities   |              |              |         | #        | #            | _      |
| С                                    | hemi   | ical              |      |                                       | .2653, .2657   |  |           |           | $\vdash$                         | X C              | 1                  |       | maintained   | 1            | 0.5          | 의[      | 4        | 뽀            | _      |
| 25                                   | X  |                   |      |                                       | Food additives: approved & properly used   | 1 0.5 0  |           |           | 53                               | X C              | ]                  |       | Physical facilities installed, maintained & clean  | 1            | 0.5          | 0       |          | ][           | _      |
| 26                                   | X  |                   |      |                                       | Toxic substances properly identified stored, & used  | 210  |           |           | 54                               | X C              | ]                  |       | Meets ventilation & lighting requirements; designated areas used   | 1            | 0.5          | 0       |          |              |        |
| C                                    | onfo   | rma               | ance | wit                                   | h Approved Procedures .2653, .2654, .2658  |  |           |           | Г'                               |                  |                    |       |  |              |              |         |          | Ė            |        |





Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Total Deductions: 1.5

|   | nt Name: DI LISIO'S       |                                       |  |  |  | t ID: 3034012303                           | on Noport   |          |  |  |  |  |  |
|---|---------------------------|---------------------------------------|--|--|--|--|---|----------|--|--|--|--|--|
|   | ddress: 301 BROOK         |                                       |  | -  |  | _  | Date: 05/21/2015  |          |  |  |  |  |  |
| City: WINST                               | ON SALEM                  | 71011117111                           |  | ate: NC  |  | Re-Inspection                              |   |          |  |  |  |  |  |
| County: 34                                |                           |                                       | Sta<br>_ Zip:_ <sup>27101</sup>                    | ate:   | Comment Adden  | dum Attached?                              | Status Code: A Category #:  |          |  |  |  |  |  |
|   | ystem: 🗷 Municipal/Co     | mmunity $\Box$ (                      | •  |  | – mdilisi  | o84@hotmail.com                            | Category #  |          |  |  |  |  |  |
| Water Supply                              | : Municipal/Co            | mmunity 🗌 (                           | On-Site System                                     |  | Email 1: mdilisio84@hotmail.com                            |  |   |          |  |  |  |  |  |
| Permittee:                                | DILISIO'S ITALIAN R       | ESTAURAN                              | T LLC  |  | Email 2:   |  |   |          |  |  |  |  |  |
| Telephone:                                | (336) 546-7202            |                                       |  |  | Email 3:   |  |   |          |  |  |  |  |  |
|   |                           |                                       | Tempe  | erature Ob                                       | servations   |  |   |          |  |  |  |  |  |
| ltem<br>spaghetti                         | Location reachin refrig   | Temp<br>45                            | ltem<br>milk                                       | Location refr                                    |  | mp Item                                    | Location  | Temp     |  |  |  |  |  |
| penne pasta                               | cooling                   | 80                                    | meat sauce   | hot hold   | 145  |  |   |          |  |  |  |  |  |
| tomatoes                                  | prep units                | 45                                    | marinara   | hot hold   | 165  |  |   |          |  |  |  |  |  |
| lettuce/greens                            | prep units                | 45                                    | water  | 3 comp sink                                      | 130  |  |   |          |  |  |  |  |  |
| turkey                                    | prep unit                 | 41                                    | sanitizer  | 3 comp sink                                      | 50   |  |   |          |  |  |  |  |  |
| eggplant                                  | prep unit                 | 45                                    | sanitizer  | dish machir                                      | ne 50  |  |   |          |  |  |  |  |  |
| shrimp                                    | prep unit                 | 38                                    |  |  |  |  |   |          |  |  |  |  |  |
| fish                                      | prep unit                 | 37                                    |  |  |  | ServSafe                                   | Myranda Calloway  | 0        |  |  |  |  |  |
|   | olations cited in this re |                                       |  |  | rrective Action  |  |   |          |  |  |  |  |  |
| scrub all fo<br>3-303.12 S<br>contact wit | ood particles from to     | ngs and pla<br>Food in Container of c | ntes. Inside pa<br>ontact with Wa<br>lams with ice | nel of ice ma<br>ater or Ice - (<br>did not have | achine needs to b<br>C - 0 pts - Unpac<br>a way for the me | oe cleaned of slight<br>kaged food (clams) | be cleaned. Be sure build up.  may not be stored i clams need to be pla | n direct |  |  |  |  |  |
|   | ge (Filit & Sign).        | Fii<br>Maria<br>Fii                   |  | La Di Lisio  La Stone                            | est  | harren:                                    | Siere<br>Jun, litt  | •        |  |  |  |  |  |
| Regulatory Aut                            | hority (Print & Sign):    | -,                                    |  | 2.3.10   | (),  | xynn p &                                   | Jun, Keth   | <u> </u> |  |  |  |  |  |
|   | REHS ID:                  | 1286 - St                             | tone, Lynn   |  |  | rification Required Da                     |   |          |  |  |  |  |  |
| DELIG 0                                   | and a Dharan Na a         | (                                     |  |  |  |  |   |          |  |  |  |  |  |

REHS Contact Phone Number: (336)703 - 3137



37



Establishment Name: DI LISIO'S ITALIAN RESTAURANT Establishment ID: 3034012303

### **Observations and Corrective Actions**





Establishment Name: DI LISIO'S ITALIAN RESTAURANT Establishment ID: 3034012303

#### **Observations and Corrective Actions**





Establishment Name: DI LISIO'S ITALIAN RESTAURANT Establishment ID: 3034012303

#### **Observations and Corrective Actions**





Establishment Name: DI LISIO'S ITALIAN RESTAURANT Establishment ID: 3034012303

### **Observations and Corrective Actions**



