| H (| \mathbf{O} |)a | E | SI | abiisnment inspection | Re | oq | τ | | | | | | | Scor | e: | 9 | 7 | | |
|---|---|-------------------------------|-------|-------------|---|--------------|------|----|--|------------------------------|--|-------|-------|--|--------------------------|-----|----------|------|----------|-------------------|
| Establishment Name: ALEX'S GRILL AND ICE CREAM | | | | | | | | | | Establishment ID: 3034012082 | | | | | | | | _ | | |
| Location Address: 6750 SHALLOWFORD RD | | | | | | | | | Inspection ☐ Re-Inspection | | | | | | | | | | | |
| City: LEWISVILLE State: NC | | | | | | | | | Date: Ø 4 / 1 4 / 2 Ø 1 5 Status Code: A | | | | | | | | | | | |
| | | | | | | | | | Time In: $\underline{10} : \underline{55} \overset{\otimes}{\circ} \overset{am}{pm}$ Time Out: $\underline{02} : \underline{30} \overset{\odot}{\otimes} \overset{am}{pm}$ | | | | | | | | | | | |
| Zip: 27023 County: 34 Forsyth | | | | | | | | | Total Time: 3 hrs 35 minutes | | | | | | | | | | | |
| Permittee: ALEX'S GRILL INC. | | | | | | | | | Category #: IV | | | | | | | | | | | |
| Ге | lep | hc | one |): <u>(</u> | 336) 946-1712 | | | | | | | | | | | | | | | |
| V | Nastewater System: ⊠Municipal/Community ☐ On-Site Sys | | | | | | | | | | FDA Establishment Type: No. of Risk Factor/Intervention Violations: 4 | | | | | | | | | _ |
| N | ate | r S | up | ply | y: ⊠Municipal/Community □On- | Site S | uppl | у | | | | | | Repeat Risk Factor/Intervention | | ion | - - | | | |
| | | | | | | | | | | | | | | • | Violati | | <u> </u> | | | = |
| Foodborne Illness Risk Factors and Public Health Interventions | | | | | | | | | Good Retail Practices | | | | | | | | | | | |
| Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury. | | | | | | | | | Good Retail Practices: Preventative measures to control the addition and physical objects into foods. | | | | | | or patnogens, cnemicals, | | | | | |
| | IN | OUT N/A N/O Compliance Status | | | Compliance Status | OUT CDI R VR | | | IN OUT N/A N/O Compliance Status | | | | | OUT CDI R VR | | | | | | |
| $\overline{}$ | upe | rvisi | | | .2652 | | | | Sa | afe Fo | | | d W | Vater .2653, .2655, .2658 | | F | | Ţ | | |
| | × | | | | PIC Present; Demonstration-Certification by accredited program and perform duties | 2 0 | | | 28 | |] | X | | Pasteurized eggs used where required | | 0.5 | 0 | | | |
| $\overline{}$ | _ | oye | e He | alth | .2652 | | | | 29 | | | | | Water and ice from approved source | 2 | 1 | 0 | | | |
| - | X | Ш | | | Management, employees knowledge; responsibilities & reporting | 3 1.5 0 | | | 30 | | ╗ | X | | Variance obtained for specialized processing methods | 1 | 0.5 | 0 | | | |
| _ | × | | | | Proper use of reporting, restriction & exclusion | 3 1.5 0 | | | Fo | ood T | em | pera | atu | re Control .2653, .2654 | | | | | | |
| \neg | | | gien | ic Pr | 2652, .2653 | | | | 31 | | ┚┃ | | | Proper cooling methods used; adequate equipment for temperature control | 1 | 0.5 | 0 | | | |
| - | X | | | | Proper eating, tasting, drinking, or tobacco use | 2 1 0 | 1-1- | | 32 | X [| ╗ | | | Plant food properly cooked for hot holding | 1 | 0.5 | 0 | | | |
| _ | X | | - 0 | | No discharge from eyes, nose or mouth | 1 0.5 0 | 1 | | 33 | X [| J | | | Approved thawing methods used | | 0.5 | 0 | | | |
| $\overline{}$ | X | nun | ig Ci | onta | mination by Hands .2652, .2653, .2655, .2656 Hands clean & properly washed | 4 2 0 | | | 34 | | X | | | Thermometers provided & accurate | 1 | 0.5 | X | | | |
| 7 | _ | | | | No bare hand contact with RTE foods or pre- | | | | Fo | ood lo | | tific | ati | on .2653 | | | | | | |
| / | X | | | Ш | approved alternate procedure properly followed | | | | 35 | X [| J | | | Food properly labeled: original container | 2 | 1 | 0 | | | |
| - 1 | × | | | | Handwashing sinks supplied & accessible | 2 1 0 | | | Pr | reven | tior | n of | Fo | od Contamination .2652, .2653, .2654, .2656 | | | | | | |
| 9 | | ovec | 3 50 | urce | | | | 1 | 36 | | ┚┃ | | | Insects & rodents not present; no unauthorize animals | ∌d <u>2</u> |][] | 0 | | | |
| | X | <u> </u> | | | Food obtained from approved source | 2 1 0 | | | 37 | X [| J | | | Contamination prevented during food preparation, storage & display | 2 | 1 | 0 | | | |
| 10 | | | | X | Food received at proper temperature | 2 1 0 | | 44 | 38 | × | 5 | | | Personal cleanliness | [1 | 0.5 | 0 | | | |
| 11 | X | | | | Food in good condition, safe & unadulterated | 2 1 0 | | | 39 | _ | 7 | | | Wiping cloths: properly used & stored | | 0.5 | П | | П | $\overline{\Box}$ |
| 12 | | | X | | Required records available: shellstock tags, parasite destruction | | | | 40 | _ | 7 | П | | Washing fruits & vegetables | - | 0.5 | H | + | | _ |
| \neg | | | | | contamination .2653, .2654 | | 1-1- | J | \perp | | _1 | e of | f Ut | tensils .2653, .2654 | | عاد | ٢ | | | Ξ |
| 13 | | | Ш | Ш | Food separated & protected | 3 🗙 0 | | | | X | 5 | | | In-use utensils: properly stored | 1 | 0.5 | 0 | | | |
| 14 | | X | | | Food-contact surfaces: cleaned & sanitized | 3 🗙 0 | | | 42 | _ | <u> </u> | | | Utensils, equipment & linens: properly stored | , 1 | 0.5 | × | | | _ |
| | X | | | | Proper disposition of returned, previously served, reconditioned, & unsafe food | 2 1 0 | | | 43 | | <u>-</u> | | | dried & handled Single-use & single-service articles: properly | 1 | | H | | _ | _ |
| \neg | | ntial | | | dous Food Time/Temperature .2653 | | | J | \vdash | | - | | | stored & used | | | Н | | | |
| 16 | × | | | | Proper cooking time & temperatures | 3 1.5 0 | | | 44 | | | | Γ~: | Gloves used properly | | 0.5 | 0 | Ш | | |
| 17 | Ц | X | | | Proper reheating procedures for hot holding | 3 1.5 | X | Щ | | | S a | na t | Equ | Lipment .2653, .2654, .2663 Equipment, food & non-food contact surfaces | | | | | | |
| 18 | X | | | | Proper cooling time & temperatures | 3 1.5 0 | | | 45 | × L | _ | | | approved, cleanable, properly designed, constructed, & used | 2 | ! 1 | 0 | | Ш | Ш |
| 19 | X | | | | Proper hot holding temperatures | 3 1.5 0 | | | 46 | | ╗ | | | Warewashing facilities: installed, maintained, used; test strips | & 1 | 0.5 | 0 | | | |
| 20 | X | | | | Proper cold holding temperatures | 3 1.5 0 | | | 47 | X [| J | | | Non-food contact surfaces clean | 1 | 0.5 | 0 | | | |
| 21 | X | | | | Proper date marking & disposition | 3 1.5 0 | | | Pł | nysic | al F | acil | litie | es .2654, .2655, .2656 | | | | | | |
| 22 | | | × | | Time as a public health control: procedures & | 2 1 0 | | | 48 | | 긔 | | | Hot & cold water available; adequate pressur | e 2 |][] | 0 | | | |
| C | ons | ume | | dviso | records ory .2653 | | | | 49 | X | ╗ | | | Plumbing installed; proper backflow devices | 2 | 1 | 0 | | | |
| 23 | | X | | | Consumer advisory provided for raw or undercooked foods | 1 0.5 | X | | 50 | × |] | | | Sewage & waste water properly disposed | 2 | 1 | 0 | | | |
| Н | lighl | y Sı | | ptib | le Populations .2653 | | | | 51 | | ╗ | | | Toilet facilities: properly constructed, supplied | d 1 | 0.5 | 0 | | П | $\overline{\Box}$ |
| 24 | | | × | | Pasteurized foods used; prohibited foods not offered | 3 1.5 0 | | | 52 | | <u>-</u> | _ | | & cleaned Garbage & refuse properly disposed; facilities | s 1 | | 0 | | _ | _ |
| ا م | hen | nical | | | .2653, .2657 | | | | \vdash | | - | | | maintained | | | | | | |
| 25 | X | | | | Food additives: approved & properly used | 1 0.5 0 | | | 53 | | 4 | | | Physical facilities installed, maintained & clea Meets ventilation & lighting requirements; | | | 0 | | | |
| 26 | X | \Box | | ı | Toxic substances properly identified stored, & used | 2 1 0 | | | 54 | | اـــ | | | designated areas used | 1 | 0.5 | 0 | اإلا | \sqcup | \Box |

Conformance with Approved Procedures .2653, .2654, .2658

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan



Total Deductions: 3

| Establishment Name: ALEX'S GRILL AND ICE CREAM | Establishment ID: 3034012082 | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| Location Address: 6750 SHALLOWFORD RD | | | | | | | | | |
| City: LEWISVILLE State: NC | Comment Addendum Attached? Status Code: A | | | | | | | | |
| County: 34 Forsyth Zip: 27023 | Category #: _ ^{IV} | | | | | | | | |
| Wastewater System: Municipal/Community □ On-Site System Water Supply: Municipal/Community □ On-Site System | Email 1: enkeledamehmeti@gmail.com | | | | | | | | |
| Permittee: ALEX'S GRILL INC. | Email 2: | | | | | | | | |
| Telephone: (336) 946-1712 | Email 3: | | | | | | | | |
| | | | | | | | | | |

| Temperature Observations | | | | | | | | | | |
|--------------------------|-------------------------|------------|-----------------|-----------------------|------------|------------------|--------------------------------|-----------|--|--|
| ltem chicken | Location refrig drawers | Temp 39 | Item burgers | Location refrigerator | Temp 38 | Item ServSafe | Location Krenar Mehmeti exp | Temp 0 | | |
| beef | refrig drawers | 40 | gyro | refrigerator | 45 | sanitizer | bottle | 50 | | |
| lettuce | prep unit | 44 | spanakopita | refrigerator | 39 | sanitizer | bucket | 50 | | |
| tomatoes | prep unit | 39 | lettuce | refrigerator | 43 | sanitizer | sink | 50 | | |
| potato salad | prep unit | 39 | chicken | refrigerator | 38 | | | | | |
| slaw | prep unit | 42 | soups | hot hold | 160 | | | | | |
| chili | refrigerator | 43 | burger | cooked | 180 | | | | | |
| soup | refrigerator | 40 | water | 3 comp sink | 137 | | | | | |

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

3-302.11 Packaged and Unpackaged Food-Separation, Packaging, and Segregation - P - All foods shall be protected from cross 13 contamination by storing raw meats, shell eggs, etc below other products. Raw chicken was in the top drawer of the refrigerated unit with hashbrowns, cheese, etc (breakfast items) in the bottom drawer. Shell eggs were on shelves in the reachin refrigerator over pita bread, cooked chili. Keep raw chicken in the bottom drawer when breakfast items are being stored in the unit. Store shell eggs on the bottom below all other products in the refrigerator.



- 4-601.11 (A) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils P All food contact surfaces shall be kept free of grease, food residue, and other debris. Numerous knives and plates had greasy film, food particles, crumbs present. Slicer needed detail cleaning in hard to reach areas. All items were sent to be rewashed.
 - 4-501.112 Mechanical Warewashing Equipment, Hot Water Sanitization Temperatures PF The rinse temperature of the dish machine shall reach 161F for sanitization of food surfaces. After multiple tries, the highest rinse temperature achieved on the holding thermometer was 145F. EcoLab was called. Do not use the dish machine until it is known that it is operating properly.
- 17 3-403.11 Reheating for Hot Holding - P - All potentially hazardous foods that have been previously cooked and cooled shall be reheated to at least 165F. No one was aware of the proper temperature for reheating. Soups had been reheated sufficiently. Chili should be reheated in a pan directly on the flat grill then placed in the double boiler.

Stone

First Last Mehmeti Krenar Person in Charge (Print & Sign): First Last

REHS ID: 1286 - Stone, Lynn

Regulatory Authority (Print & Sign): Lynn

Verification Required Date: Ø 4 / 2 4 / 2 Ø 1 5

REHS Contact Phone Number: (336)703 - 3137





Establishment Name: ALEX'S GRILL AND ICE CREAM

Establishment ID: 3034012082

Observations and Corrective Actions



- 23 3-603.11 Consumption of Animal Foods that are Raw, Undercooked, or Not Otherwise Processed to Eliminate Pathogens PF 0 pts If eggs are cooked to order (runny, sunnyside up, etc) then a Consumer Advisory shall be present for customers to be notified. According to the owner, burgers are not offered undercooked. If an Advisory is needed for eggs, then eggs shall be noted as cooked to order and a notice stating "Consuming raw or undercooked eggs may increase your risk of foodborne illness, especially if you have certain medical conditions".
- 4-302.12 Food Temperature Measuring Devices PF 0 pts A thermometer with a small probe tip to measure the temperature of thin products (hamburger patties, etc) shall be provided. The thermometer onsite was 50F-500F range. A digital thermometer or 0F-220F dial thermometer must be on hand at all times. Obtain a small probe thermometer.
- 4-904.11 Kitchenware and Tableware-Preventing Contamination C 0 pts Single service, single use, and sanitized utensils shall be handled and dispensed so that contamination of food and lip contact surfaces is prevented. Forks stored handle up. Some food containers stored food side up. Cups above the rim of the dispenser. Keep all utensils stored with handle up, food containers stored food side down, and if the cups are above the dispenser rim then the plastic sleeve should be left on.



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Observations and Corrective Actions





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Observations and Corrective Actions



