| - | 00 |)d | E | Sl | tablishment inspection | Re | p | ort | [| | | | | | Score: _ | <u>97</u> | | |
|-------------------------------|--|-------------------|------------|----------|--|-----------|----------|------|---|-----------------------------|----------------|---------------|---------------|---|-----------------|-----------------|--------|------|
| Es | tak | olis | hn | ner | nt Name: WILSHIRE RESTAURANT | | | | | | | | Es | tablishment ID: 3034010508 | | | | |
| | | | | | ess: 1570 BRIDGTON STREET | | | | | | _ | | | | | | | |
| City: WINSTON-SALEM State: NC | | | | | | | | | Date: <u>Ø 9</u> / <u>1 2</u> / <u>2 Ø 1 4</u> Status Code: A | | | | | | | | | |
| 7iı |). | 27 | 127 | | County: 34 Forsyth | | | | | | _ T | im | ne I | n: <u>1 </u> | : <u>15</u> 😸 | am pm | | |
| | ip: 27127 County: 34 Forsyth Permittee: WILSHIRE GOLF CLUB, LLC | | | | | | | | | Total Time: 1 hr 25 minutes | | | | | | | | |
| | Telephone: (336) 788-7016 | | | | | | | | | | ⁻ C | at | ego | | _ | | | |
| | _ | | | | | | <u> </u> | | | | ⁻ F | D | ΑE | stablishment Type: | | | | |
| | | | | | System: Municipal/Community | | | | | tem | | | | Risk Factor/Intervention Violation | s: 2 | | | |
| W | ate | r S | up | ply | y: ⊠Municipal/Community □ On- | Site S | Su | pply | , | | Ν | ο. | of | Repeat Risk Factor/Intervention \ | /iolations | : : <u> </u> | | |
| ı | -00 | dha | orne | ااا ج | ness Risk Factors and Public Health Int | erven | tior | ns | | | | | | Good Retail Practices | | | | |
| F | Risk 1 | acto | rs: C | Contri | ibuting factors that increase the chance of developing foodb | orne illn | | - | | Go | od Re | etai | il Pra | ctices: Preventative measures to control the addition of | f pathogens, ch | emic | als, | |
| | | | | | ventions: Control measures to prevent foodborne illness or | | | | | <u> </u> | | -1 | | and physical objects into foods. | | Таві | | T.,, |
| 5 | upe | | N/A ion | N/O | Compliance Status | OUT | Ci | DI R | VR | | Foo | _ | _ | <u> </u> | OUT | CDI | R | VR |
| 1 | | X | | | PIC Present; Demonstration-Certification by accredited program and perform duties | X | 0 [| | | 28 | | $\overline{}$ | $\overline{}$ | Pasteurized eggs used where required | 1 0.5 (| | | Б |
| E | mpl | oye | e He | alth | .2652 | | | | | 29 🛭 | | | | Water and ice from approved source | 2 1 0 | | | П |
| 2 | X | | | | Management, employees knowledge; responsibilities & reporting | 3 1.5 | 0 [| | | 30 [| 1 | Þ | 1 | Variance obtained for specialized processing | 1 0.5 (| | П | F |
| 3 | X | | | | Proper use of reporting, restriction & exclusion | 3 1.5 | 0 | | | | d Ter | _ | | methods re Control .2653, .2654 | | 10 | | Ë |
| (| | Ну | gien | ic Pr | ractices .2652, .2653 | | | | | 31 2 | \neg | | | Proper cooling methods used; adequate equipment for temperature control | 1 0.5 0 | | | Б |
| 4 | X | | | | Proper eating, tasting, drinking, or tobacco use | 2 1 | 0 | | | 32 [| 1 | t | 1 🗷 | Plant food properly cooked for hot holding | 1 0.5 0 | | | П |
| 5 | X | | | | No discharge from eyes, nose or mouth | 1 0.5 | 0 | | | 33 🗆 | \pm | Ħ | | Approved thawing methods used | 1 0.5 (| | | Ħ |
| | | ntin | g Co | onta | mination by Hands .2652, .2653, .2655, .2656 | | | | | 34 🗵 | 1 | F | - | Thermometers provided & accurate | 1 0.5 0 | | | F |
| 6 | X | | | | Hands clean & properly washed No bare hand contact with RTE foods or pre- | | 0 | | 빌 | | d Ide | nti | ficati | · · | | 70 | | |
| 7 | X | | Ш | Ш | approved alternate procedure properly followed | | 0 | 44 | Ц | 35 | $\overline{}$ | Ī | | Food properly labeled: original container | 210 | | | 口 |
| 8 | X | | | | Handwashing sinks supplied & accessible | 2 1 | 0 | | | Prev | /entic | on | of Fo | od Contamination .2652, .2653, .2654, .2656 | | | | |
| | ppr | ovec | l So | urce | | | | 10 | | 36 | | | | Insects & rodents not present; no unauthorize animals | ed 2 1 0 | ╝□ | | |
| 9 | | | | | Food obtained from approved source | | 니니 | | | 37 | | | | Contamination prevented during food preparation, storage & display | 2 1 0 | j 🗆 | | |
| 10 | | | | × | | 2 1 | 7 | | | 38 🗵 | | | | Personal cleanliness | 1 0.5 0 | <u> </u> | | ┕ |
| 11 | X | | | | Food in good condition, safe & unadulterated Required records available: shellstock tags, | 2 1 | = | | | 39 🔀 | | | | Wiping cloths: properly used & stored | 1 0.5 0 | | | ┢ |
| 12 | | | X | Ш | parasite destruction | 2 1 | 0 | | Ц | 40 🗵 | + | tr | ╅ | Washing fruits & vegetables | 1 0.5 0 | | П | П |
| | rote | CUO | | | Contamination .2653, .2654 Food separated & protected | 3 1.5 | | | | | | se | of U | tensils .2653, .2654 | | | | |
| | | _ | | Ш | · | | | | | 41 🛭 | | | | In-use utensils: properly stored | 1 0.5 | 1 | | |
| 14 | X | | | \vdash | Food-contact surfaces: cleaned & sanitized Proper disposition of returned, previously served, | | 이니 | | | 42 🛭 | | | | Utensils, equipment & linens: properly stored, dried & handled | 1 0.5 0 | <u> </u> | | |
| 15 E | | L ntial | lv H: | 272r | reconditioned, & unsafe food dous Food TIme/Temperature .2653 | | | | | 43 🔁 | | | | Single-use & single-service articles: properly stored & used | 1 0.5 0 | | | 둡 |
| 16 | | | _ | X | Proper cooking time & temperatures | 3 1.5 | oll | اصلد | П | 44 🗵 | + | | | Gloves used properly | 1 0.5 (| | \Box | Ħ |
| 17 | X | $\overline{\Box}$ | _ | | Proper reheating procedures for hot holding | 3 1.5 | 01 [| | $\overline{\Box}$ | | | and | d Equ | uipment .2653, .2654, .2663 | | 7- | | |
| 18 | | $\overline{\Box}$ | | | Proper cooling time & temperatures | | | | | 45 [| | | | Equipment, food & non-food contact surfaces approved, cleanable, properly designed, | 2 🗶 | | П | П |
| 19 | $\overline{\mathbf{X}}$ | = | | | | | | | | | _ | | | constructed, & used Warewashing facilities: installed, maintained, | & | | | E |
| | | | | | Proper hot holding temperatures | | # | | | 46 | +- | | | used; test strips | 1 0.3 0 | | | Ľ |
| 20 | × | | | | Proper cold holding temperatures | | 0 [| | | 47 > | | F. | -:I:A: | Non-food contact surfaces clean | 1 0.5 (| 쁘 | Ш | 닏 |
| 21 | Ш | × | | Ш | Proper date marking & disposition Time as a public health control: procedures & | | X > | | Ц | Phy 48 ∑ | sical | Fa | CIlitie | Hot & cold water available; adequate pressure | | | Г | Е |
| 22 | Ш | Ш | X | Ш | records | 2 1 | 0 | | Ш | 49 2 | +- | - | _ | Plumbing installed; proper backflow devices | 210 | | | H |
| 23 | | ume | er Ac | ozivb | Consumer advisory provided for raw or | 1 05 | | | | \vdash | +- | | + | | | | | H |
| | | y Sı | | ptib | undercooked foods le Populations .2653 | المحات | | - | | 50 🗵 | + | L | + | Sewage & waste water properly disposed Toilet facilities: properly constructed, supplied | 2 1 0 | | | 븐 |
| 24 | | | X | | Pasteurized foods used; prohibited foods not offered | 3 1.5 | 0 [| | | 51 🗵 | _ | L | 4 | & cleaned | [1] [0.3] [0 | #4 | | 빋 |
| (| hen | nical | | | .2653, .2657 | | _ | | | 52 🛭 | | | | Garbage & refuse properly disposed; facilities maintained | 1 0.5 0 | | | |
| 25 | X | | | | Food additives: approved & properly used | 1 0.5 | 0 [| | | 53 ▶ | | | \perp | Physical facilities installed, maintained & clear | n 1 0.5 0 | | | |
| 26 | X | \Box | \Box | | Toxic substances properly identified stored. & used | 2 1 | 0 | | \Box | 54 5 | | | | Meets ventilation & lighting requirements; | 1 0.5 0 | | | |



Conformance with Approved Procedures .2653, .2654, .2658

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan



Total Deductions: 3

| Establishm | ent Name: WILSHIR | E RESTAURANT | | Establishment II |): 3034010508 | 1 | | | | | | |
|---------------------------------|--|---|-------------------------------|--|--|---|-----------------|--|--|--|--|--|
| | Address: 1570 BRIDG | | | | | | | | | | | |
| City: WIN | STON-SALEM | Sta | ate. NC | Comment Addendum Attached? Status Code: | | | | | | | | |
| County: 3 | | Zip: ²⁷¹²⁷ | | oommont / tagonagn | | Category #: | | | | | | |
| Wastewate Water Supp | 3 | ommunity On-Site System | | Email 1: | | | | | | | | |
| | WILSHIRE GOLF C | | | Email 2: | | | | | | | | |
| Telephon | e: (336) 788-7016 | | Email 3: | | | | | | | | | |
| | | Tempe | erature Ob | Observations | | | | | | | | |
| Item Hot dogs | Location hot holding | Temp Item 168 | Location | Temp | Item I | Location | Temp | | | | | |
| Chili | hot holding | 150 | | | | | | | | | | |
| Tomato | make unit | 40 | | | | | | | | | | |
| lettuce | make unit | 42 | | | | | | | | | | |
| Bologna | reach in | 40 | | | | | | | | | | |
| Sausage | upright cooler | 41 | | | | | | | | | | |
| Hot water | two comp sink | 148 | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | Observatior | ns and Co | rrective Actions | 3 | | | | | | | |
| marking more tha seven da | on open packages of an 24 hours they mus | ntially Hazardous Food (Ti f meats in upright cooler (t t be date marked. Date th On the seventh day these | oologna, hot e products w | dogs etc). Whenever th the date of open | er potentially haza or preperation. F | ardous foods are h Products may be k | eld for ept for | | | | | |
| wheneve Characte | er they are damaged. eristics-Materials for 0 | roper Adjustment-Equipme Equipment shall be maint Construction and Repair - materials shall not be use | tained in goo P towels use | d repair. repair / reped on cutting boards | lace damaged ga on cook line and | asket // 4-101.11 | • | | | | | |
| Person in Ch | arge (Print & Sign): | First | Le | nst - | fin C. | mounte | | | | | | |
| Regulatory A | uthority (Print & Sign) | First Joseph : | La Chrobak | est | aft a | Lhe RE | H51 | | | | | |
| | REHS ID | : 2450 - Chrobak, Jose | ph | Verific | ation Required Date | e: / / | | | | | | |
| REHS | Contact Phone Number | : (336)703-316 | 6 4 | | • | | | | | | | |

alphs



Establishment Name: WILSHIRE RESTAURANT Establishment ID: 3034010508

Observations and Corrective Actions





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Observations and Corrective Actions



