

FORSYTH COUNTY

BOARD OF COMMISSIONERS

MEETING DATE: FEBRUARY 10, 2014 AGENDA ITEM NUMBER: 7

SUBJECT:

**RESOLUTION AUTHORIZING THE EXCHANGE OF THOMPSON FULLY AUTOMATIC
MACHINE GUNS AND MAGAZINES OWNED BY FORSYTH COUNTY FOR NEW
BUSHMASTER RIFLES**

(Continued from Meeting of January 13, 2014)

COUNTY MANAGER'S RECOMMENDATION OR COMMENTS:

SUMMARY OF INFORMATION:

See attached

ATTACHMENTS: YES NO

SIGNATURE: _____ DATE: February 4, 2014
COUNTY MANAGER

**RESOLUTION AUTHORIZING THE EXCHANGE OF THOMPSON
FULLY AUTOMATIC MACHINE GUNS AND MAGAZINES OWNED BY
FORSYTH COUNTY FOR NEW BUSHMASTER RIFLES**

WHEREAS, the Forsyth County Sheriff's Office distributed a Request For Proposals to twenty-three Class III Firearms Dealers seeking proposals for the number of new Bushmaster Rifles they would provide in exchange for two Thompson Fully Automatic Machine Guns and Magazines, owned by the County; and

WHEREAS, the Sheriff's Office received five responses to the Request For Proposals, the highest from Craig's Firearm Supply, Inc., offering 88 new Bushmaster Rifles, valued at \$60,000 in exchange for the County's two Thompson Fully Automatic Machine Guns and Magazines; and

WHEREAS, N.C.G.S. 160A-271 authorizes Counties to exchange personal property by private negotiation if the County receives full and fair consideration in exchange for its property; and

WHEREAS, N.C.G.S. 160A-271 provides that property shall be exchanged only pursuant to a resolution authorizing the exchange adopted upon ten (10) days' public notice by publication; and

WHEREAS, after notice of the proposed exchange was published pursuant to N.C.G.S. 160A-271 for the January 13, 2014 meeting of the Forsyth County Board of Commissioners, the Board voted in open session during that meeting to continue consideration of this matter until its February 10, 2014 meeting; and

WHEREAS, the consideration outlined herein for the proposed exchange represents full and fair consideration to the County and a public notice of this proposed exchange has been published in the manner required by N.C.G.S. 160A-271;

NOW, THEREFORE, BE IT RESOLVED that the Forsyth County Board of Commissioners hereby authorizes the exchange of two Thompson Fully Automatic Machine Guns and Magazines owned by Forsyth County, further identified on the attached Exhibit B, for 88 new Bushmaster Rifles, valued at \$60,000, and owned by Craig's Firearm Supply, Inc., which represents full and fair consideration in the exchange.

BE IT FURTHER RESOLVED that the Forsyth County Board of Commissioners hereby authorizes execution by the Chairman or County Manager, and Clerk to the Board of all necessary documents to facilitate the exchange of property outlined herein, subject to a pre-audit certificate thereon by the Chief Financial Officer, where applicable, and approval as to form and legality by the County Attorney.

Adopted this 10th day of February 2014.

FORM 4467 1 2 8 2 5 9 5

REGISTRATION OF CERTAIN FIREARMS DURING NOVEMBER 1968

Department of the Treasury Internal Revenue Service (Chapter 53, Internal Revenue Code) (Submit in duplicate) for each firearm possessed. See instructions on reverse)

IMPORTANT This form cannot be accepted for registration of firearm except when received by Director during the time period November 2, 1968, through December 1, 1968.

To: Director, Alcohol and Tobacco Tax Division Internal Revenue Service Washington, D.C. 20224 I request registration of the firearm described below:

1. DATE: November 25, 1968
2. PLACE OF BUSINESS OR EMPLOYMENT: Sheriff's Department, Forsyth County, Winston-Salem, N.C.
3. PLACE WHERE FIREARM IS USUALLY KEPT: County Jail
4. NAME AND RETURN ADDRESS: Sheriff's Department, Forsyth County, Winston-Salem, North Carolina 186
5. DATE OF BIRTH: N.A.
6. SOCIAL SECURITY NUMBER: N.A.
7. DATE FIREARM ACQUIRED: Unknown, before 1936
8. KIND OF FIREARM: Machine gun, Thompson MG
9. SERIAL NUMBER: 7193
10. LENGTH OF BARREL: 12 1/2 Inches
11. OVERALL LENGTH:
12. CALIBER OR GAUGE: .45
13. MODEL: 1928
14. NAME AND ADDRESS OF MANUFACTURER OF FIREARM: Colts Patent Firearms Mfg. Company, Hartford, Conn. CLT
15. OTHER MARKS OF IDENTIFICATION: None.
16. IF FIREARM IS UNSERVICEABLE EXPLAIN HOW IT WAS MADE UNSERVICEABLE: Serviceable.

Under the penalties of perjury I declare that this registration of firearm has been examined by me and to the best of my knowledge and belief, it is true, correct, and complete.

17. SIGNATURE: Ernest Grady Shore
18. TITLE OR STATUS: Sheriff's Department, Forsyth County, Winston-Salem, North Carolina. Sheriff Ernest Grady Shore.

FOR USE OF INTERNAL REVENUE SERVICE - APPLICANT WILL MAKE NO ENTRY IN THIS PART

Received for registration. This form when checked and signed below constitutes evidence of registration under the National Firearms Act of 1938 (Chapter 53 of Title 28, United States Code). Such registration does not permit the registrant to possess the firearm in violation of state or local law; however, use item 6 of instructions as to limitation on use of any information submitted herein.

19. []
20. DATE: FEB 6 1969
21. SIGNATURE, DIRECTOR, ALCOHOL AND TOBACCO TAX DIVISION: (Signed) Harold A. Serr

FORM 4467 **1 2 8** : **2 5 9** ~~NOV 1964~~
 (OCTOBER 1968) REGISTRATION OF CERTAIN FIREARMS DURING NOVEMBER 1968
 (Chapter 53, Internal Revenue Code)
 Department of the Treasury Internal Revenue Service (Submit in duplicate for each firearm possessed. See instructions on reverse)

IMPORTANT This form cannot be accepted for registration of firearm except when received by Director during the time period November 2, 1968, through December 1, 1968.

To: Director, Alcohol and Tobacco Tax Division
 Internal Revenue Service
 Washington, D.C. 20224

I request registration of the firearm described below:

1. DATE November 25, 1968	4. NAME AND RETURN ADDRESS (Number and Street, City, State, ZIP Code) Sheriff's Department Forsyth County <u>27602</u> Winston-Salem, North Carolina 185	
2. PLACE OF BUSINESS OR EMPLOYMENT Sheriff's Department Forsyth County Winston-Salem, N.C.		
3. PLACE WHERE FIREARM IS USUALLY KEPT (See Item 8 of Instructions) County Jail		

5. DATE OF BIRTH (Month, day, year) N.A.	6. SOCIAL SECURITY NUMBER N.A.	7. DATE FIREARM ACQUIRED Unknown, before 1936
---	-----------------------------------	--

8. KIND OF FIREARM (Machine gun, short barrel shotgun, etc. See instruction 3(A) on reverse) Machine gun, Thompson MG	9. SERIAL NUMBER (See Item 7 of Instructions) 6943
---	---

10. LENGTH OF BARREL (Inches) 12 1/2 inches	11. OVERALL LENGTH (If a weapon made from a shotgun or a rifle or if in "Any Other Weapon" category)	12. CALIBER OR GAUGE .45	13. MODEL 1928
--	--	-----------------------------	-------------------

14. NAME AND ADDRESS OF MANUFACTURER OF FIREARM Colt's Patent Firearms Company Hartford, Conn. CLT	15. OTHER MARKS OF IDENTIFICATION None.
---	--

16. IF FIREARM IS UNSERVICEABLE EXPLAIN HOW IT WAS MADE UNSERVICEABLE (See Item 5(f) of Instructions)
Serviceable.

Under the penalties of perjury I declare that this registration of firearm has been examined by me and to the best of my knowledge and belief, it is true, correct, and complete.

17. SIGNATURE
Ernest Grady Shore

18. TITLE OR STATUS (State whether individual owner, member of firm, or if officer of corporation, give title. If registrant is other than a natural person, give name and home address of an executive officer thereof)
Sheriff's Department, Forsyth County, North Carolina.
Sheriff Ernest Grady Shore.

FOR USE OF INTERNAL REVENUE SERVICE - APPLICANT WILL MAKE NO ENTRY IN THIS PART

19. Received for registration. This form when checked and signed below constitutes evidence of registration under the National Firearms Act of 1968 (Chapter 53 of Title 26, United States Code). Such registration does not permit the registrant to possess the firearm in violation of state or local law; however, see Item 5 of instructions as to limitations on use of any information submitted herein.

20. DATE
FEB 6 1969

21. SIGNATURE, DIRECTOR, ALCOHOL AND TOBACCO TAX DIVISION
(Signed) Harold A. Serr